



## AGENDA ACTION ITEM

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DATE: October 10, 2023

TO: Planning & Zoning Commission

FROM: Jade Kreuger, Planning Administrator

ITEM TITLE: **6:30 - PM PUBLIC HEARING: Skyline View Subdivision Preliminary Plat Hearing:** Skyline Holdings Group LLC has submitted an application for 7 lots on 144.5 acres located on S 5000 W and W 2240 S. Zoning is A-20 and a portion of the property is in the Waterbird Breeding overlay and the Wetlands & Waterways overlay. Lots will be 20 acres each.

**Legal Description:** RP04N44E120150; TAX #6420 LOC'D IN SEC 1 & SEC 12 T4N R44E

### SUGGESTED MOTION:

#### **APPROVAL**

Having concluded that the Criteria for Approval of a Preliminary Plat found in Title 9-3-2-C can be satisfied, I move to RECOMMEND APPROVAL of the Preliminary Plat for Skyline View Ranch Subdivision as described in the application materials submitted on July 10, 2023, and additional information attached to the staff report. (with the following conditions of approval...)

#### **DENIAL**

Having concluded that the Criteria for Approval of a Preliminary Plat found in Title 9-3-2-B have not been satisfied, I move to RECOMMEND DENIAL of the Preliminary Plat for Skyline View Ranch Subdivision as described in the application materials submitted on July 10, 2023, and additional information attached to the staff report, based on the following findings:

The following could be done to obtain approval:...

1.....

#### **CONTINUATION**

I move to continue the public hearing for Skyline View Ranch Subdivision Preliminary Plat in order to obtain additional information from the applicant or other agencies for the following hearing date and time...

### **ATTACHMENT(S):**

[Skyline View PZC Prelim Staff Report\\_101023.pdf](#)

[A\) Application.pdf](#)

[B\) Narrative.pdf](#)

[C\) Preliminary Plat.pdf](#)

[D\) Development Agreement.pdf](#)

- E) CCRs.pdf
- F) Improvement Plans.pdf
- G) EIPH Letter.pdf
- H) NRA.pdf
- I) DEQ Review Nutrient Pathogen Evaluation.pdf
- J) Engineer Review.pdf
- K) Water Right Report.pdf
- L) Fire Marshal Concept Review.pdf
- M) Nutrient Pathogen Technical Review.pdf
- N) Fire Marshal Comments.pdf
- O) Cost Estimate.pdf