



## AGENDA ACTION ITEM

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DATE: February 26, 2024  
 TO: Board of County Commissioners  
 FROM: Darryl Johnson, Public Works Director  
 ITEM TITLE: **2024-02-26 PUBLIC WORKS REPORT**

The following items are for your review and discussion at the February 26, 2024 BoCC Meeting.

### ROAD & BRIDGE

Crews are doing what limited road maintenance that can be done this time of year. Crews are also doing shoulder grubbing work.

### PUBLIC WORKS

**SH33 Multi Modal Pathway Update** - Teton County and TVTAP were successful in securing funds through the Transportation Alternatives grant submitted in 2021. Funding will extend the separated pathway with the SH33 ROW north of Driggs approximately 0.85 miles. Harmony Design & Engineering will be present to discuss the project status. Adjacent landowners have been notified of the project status and this BoCC update via USPS. Attached are preliminary plans for the SH-33 Multi-Modal Pathway Project.

**Annex Storage Building Overhead Doors** - Overhead door installation on the new Annex storage building is scheduled to begin 2/26/2024

**Buxton Request for Bids** - Attached is a proposed request for bids for the proposed Search & Rescue building that will be constructed along the east property boundary of the Buxton property. Alternative bids will be received for completion of the office space and remodel of the existing SAR building.

**Fair Board Work Session** - Hallie Poirier would like to schedule a work session to discuss fairground site improvements and ARPA monies. The preferred date is Wednesday, 3/13. We hope to discuss and schedule a date to meet.

**IT Proposed Expansion** - IT is has requested an opening be made in the wall between their current main work room and the room to the east at the Annex. The wall is cinder block. We would like to discuss this project and estimated costs to see if the BoCC is in support of the modifications.

I will be gone Wednesday - Friday (2/28-3/1) for the boys high school state basketball tournament in Boise.

SUGGESTED MOTION:

**ATTACHMENT(S):**

2024-0212\_23108\_SH-33PathwayPlans.pdf

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