



## AGENDA ACTION ITEM

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DATE: March 11, 2024

TO: Board of County Commissioners

FROM: Jade Kreuger, Planning Administrator

ITEM TITLE: **1:30 PM – PUBLIC HEARING: Skyline View Ranch Subdivision Preliminary Plat Hearing Continued.**

Connect Engineering has submitted an application for a 7 lot subdivision on 2 parcels of land totaling 144.5 acres. The site is located at 2000 S 5000 W. Mahogany Creek runs through the property the parcel is also included in Wetlands and Waterways Overlay. The property is zoned Ag-20 and all lots are approximately 20 acres each.

Legal Description: RP04N44E120150; TAX #6420 LOC'D IN SEC 12 SEC 12 T4N R44E SEE ALSO SEC 1

### SUGGESTED MOTION:

#### **APPROVAL**

Having concluded that the Criteria for Approval of a Preliminary Plat found in Title 9-3-2-C can be satisfied, I move to APPROVE the Preliminary Plat for Skyline View Ranch Subdivision as described in the application materials submitted on July 10, 2023, and additional information attached to the staff report. (with the following conditions of approval...)

#### **DENIAL**

Having concluded that the Criteria for Approval of a Preliminary Plat found in Title 9-3-2-B have not been satisfied, I move to DENY the Preliminary Plat for Skyline View Ranch Subdivision as described in the application materials submitted on July 10, 2023, and additional information attached to the staff report, based on the following findings:

#### **CONTINUATION**

I move to continue the public hearing for Skyline View Ranch Subdivision Preliminary Plat in order to obtain additional information from the applicant or other agencies for the following hearing date and time...

### **ATTACHMENT(S):**

[Staff Report Skyline View Ranch Prelim\\_BoCC 010824 and 031124.pdf](#)

[A\) Application\\_Corrected.pdf](#)

[B\) Narrative.pdf](#)

[C\) Updated\\_SKYLINE VIEW RANCH\\_Preliminary Plat Master Plan\\_2.9.2024.pdf](#)

[D. Development Agreement\\_Updated.pdf](#)

[E\) Updated CCRs.pdf](#)

[F\) Skyline View Ranch\\_Improvement Plans\\_2.9.2024.pdf](#)

[G\) EIPH Letter.pdf](#)

- H) NRA.pdf
- I) DEQ Review Nutrient Pathogen Evaluation.pdf
- J) Engineer Review.pdf
- K) Water Right Report.pdf
- L) NP Confirmation Review.pdf
- M) Engineer's Cost Estimate for Improvements 21-105 Skyline View Ranch.pdf
- N) Nutrient Pathogen Evaluation.pdf
- O) Skyline View Ranch Fire Marshal Review\_12.20.2023.pdf
- P) NP Technical Review.pdf
- Q. Well Bid Specifications Skyline Ranch Fire Well (1).pdf
- R) Engineer Review\_Round 2.pdf
- S) SKYLINE\_MIGRATION CORRIDOR\_BLDG ENVELOPE\_2.9.2024.pdf