



**AGENDA ACTION ITEM**

DATE: March 25, 2024

TO: Board of County Commissioners

FROM: Jade Kreuger, Planning Administrator

ITEM TITLE: **1:00 PM – PUBLIC HEARING: Teton Springs-Jones Major Plat Amendment – Final Plat Review:**

Christopher and Lala Jones, the owners of 5 and 7 Rammell Road have submitted an application to re-split the two parcels back to the original plat coordinates as reflected in the original Phase 1 Plat (Reference: TETON SPRINGS GLF & CSTNG CLUB PHASE 1 SEC 14 & 23 T3N R45E).

**Legal Description:** RP00220005004a 7 RAMMELL ROAD; LOT 4A BLK 5 TETON SPRINGS GLF & CSTNG CLUB PHASE I ELEVENTH AMENDED PLT

**SUGGESTED MOTION:**

**Approve:**

Having concluded that the Criteria for Approval of a Major Plat Modification found in LDC 4-E have been met, I move to approve of the application for an Amendment to Teton Springs Golf & Casting Club, Block 5, Lot 4A as described in the application materials submitted August 24, 2023 and as supplemented with additional applicant information attached to this staff report, along with the following conditions:

...

**Deny:**

Having concluded that the Criteria for Approval of a Major Plat Modification found in LDC 4-E have NOT been met, I move to deny the application for an Amendment to Teton Springs Golf & Casting Club, Block 5, Lot 4A as described in the application materials submitted August 24, 2023 and as supplemented with additional applicant information attached to this staff report. Reasons for recommendation to deny the application are:

...

**Continuation:**

I move to continue the hearing for the Teton Springs Major Plat Amendment to a future BoCC agenda at (SPECIFIC MEETING DATE) in order to obtain additional information from the applicant or other agencies.

**ATTACHMENT(S):**

- [Teton Springs\\_Major Plat Amendment for Jones\\_BoCC\\_Staff Report\\_03.25.24.pdf](#)
- [A. Application.pdf](#)
- [B. Narrative.pdf](#)
- [C. HOA Letter.pdf](#)
- [D. Updated Plat.pdf](#)

- E. Property Deed.pdf
- F. Trust Documentation.pdf
- G. Previous Plat Amendment\_Recorded.pdf
- H. As built for water.pdf
- I. Public Work Review.pdf
- J. Quitclaim Deed.pdf
- K. Canal Email.pdf