

## 3. APPLICATION

### 3.1 LHTAC 2025 STBG-RURAL APPLICATION COVER SHEET

1. Project Title: S5000W Road Reconstruction

2. Entity's Priority: 1 of 5

3. Local Highway Jurisdiction (name and address): Teton County, Idaho  
150 Courthouse Drive, Driggs ID 83422

\*Contact name: Darryl Johnson

Phone: (208) 776-8222

Email: djohnson@tetoncountyidaho.gov

**\*Please list the person from your LHJ we should call if we have any questions on this project application.**

4. Project Type: (Check all that apply)

Roadway reconstruction or rehabilitation

Safety improvements

Bridge - span over 20'

Railroad crossing

Planning

Other

5. Category:

New construction - Paving, Bridge, Railroad Crossing

Upgrade existing facility (add lanes, add shoulders, improve geometric factors)

Pavement surface improvements (overlay, seal coat\*)

Transportation Planning

*\*NOTE: Chip seals are eligible — see the instruction for restrictions under [1.4 Project Criteria](#)*

6. Functional Classification of Roadway/Highway:

Urban arterial

Urban collector

Rural major collector

Minor collector

7. Location of Project: (Also attach a [Vicinity Map](#))

Segment Code: \_\_\_\_\_, SMA or STC # \_\_\_\_\_

Street Name: S5000W

Project Termini:

Beginning/Ending Mileposts: W1000S/W5500S

Project Length: 1.5 Miles (Phase II)

8. Technical Information: (Don't forget to complete form ITD-2435 and 1150)

Horizontal alignment changes anticipated?  Yes  No  Unknown

Vertical alignment changes anticipated?  Yes  No  Unknown

9. Existing Pavement Condition Information: (visual inspection)

- rutting
- potholes
- drop-offs
- broken edges
- poor striping
- cracking
- shoving
- other

Pavement age? 20+ years

10. Traffic and Crash Information:

Most Recent Year: 2021	Projected (20 Years):
AADT: 776 ADT	AADT:
DHV: N/A	DHV:
LOS: N/A	LOS:
% TK: N/A	% TK:

Total number of crashes (property damage/injuries/fatalities) over most recent 3 year period:

# of Crashes: 3 / 2 / 0

Years: 2019-2024 / 2019-2024 / \_\_\_\_\_

11. Bridge Information: (Complete if a bridge is included in the project.)

A. Name of crossing, i.e., over what roadway or waterway does the structure cross?

N/A

B. Existing bridge #: \_\_\_\_\_

C. Sufficiency rating: \_\_\_\_\_

12. Does this project have a possible relationship to other projects?  No  Yes (Describe Below)

Project is a 4.5 mile corridor that will be phased to fit County's budget

Phased:  Yes (If yes, indicate the name and year/s of the related)

Project: S5000W Reconstruction Year: 2026 Phase I

No

## 3.1.1 ITD 2435 Local Federal-Aid Project Request

### Instructions

- Under Character of Proposed Work, mark appropriate boxes when work includes Bridge Approaches in addition to a Bridge.
- Attach a Vicinity Map showing the extent of the project limits.
- Attach an ITD 1150, Project Cost Summary Sheet.
- The signature of an appropriate local official is the only kind recognized.

**Note:** In Applying for a Federal-Aid Project, you are Agreeing to Follow all the Federal Requirements Which Can Add Substantial Time and Costs to the Development of the Project.

Sponsor (City, County, Highway District, State/Federal Agency) <b>Teton County</b>			Date <b>1/9/2025</b>			
Project Title (Name of Street or Road) <b>W5000S Road Reconstruction Phase II</b>		F.A. Route Number	Project Length <b>1.5 Miles</b>	Bridge Length <b>N/A</b>		
Project Limits (Local Landmarks at Each End of the Project) <b>W1000S to W5000S</b>						
Character of Proposed Work (Mark Appropriate Items)						
<input checked="" type="checkbox"/> Excavation	<input checked="" type="checkbox"/> Bicycle Facilities	<input type="checkbox"/> Utilities	<input type="checkbox"/> Sidewalk			
<input checked="" type="checkbox"/> Drainage	<input checked="" type="checkbox"/> Traffic Control	<input type="checkbox"/> Landscaping	<input type="checkbox"/> Seal Coat			
<input checked="" type="checkbox"/> Base	<input type="checkbox"/> Bridge(s)	<input type="checkbox"/> Guardrail				
<input checked="" type="checkbox"/> Bit. Surface	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Lighting				
Estimated Costs (Attach ITD 1150, Project Cost Summary Sheet)						
Preliminary Engineering (ITD 1150, Line 1) <u>\$75,350</u>						
Right-of-Way (ITD 1150, Line 2) <u>\$0</u>						
Construction (ITD 1150, Line 18) <u>\$2,622,180</u>						
Preliminary Engineering By: <input checked="" type="checkbox"/> Sponsor Forces <input type="checkbox"/> Consultant						
Checklist (Provide Names, Locations, and Type of Facilities)						
Railroad Crossing	N/A					
Within 2 miles of an Airport	N/A					
Parks (City, County, State or Federal)	N/A					
Environmentally Sensitive Areas	N/A					
Federal Lands (Indian, BLM, etc.)	N/A					
Historical Sites	N/A					
Schools	Bus Route					
Other	Primary Route for Emergency Services, Agriculture Services and River Shuttle					
Additional Right-of-Way Required: <input checked="" type="checkbox"/> None <input type="checkbox"/> Minor (1-3 Parcels) <input type="checkbox"/> Extensive (4 or More Parcels)						
Will any Person or Business be Displaced: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Possibly						
<b>Standards</b>		<b>Existing</b>	<b>Proposed</b>	<b>Standards</b>	<b>Existing</b>	<b>Proposed</b>
Number of Lanes		2	2 W/Bike Lanes	Roadway Width (Shoulder to Shoulder)	21 ft	30 ft
Pavement Type		Asphalt (failed)	Asphalt	Right-of-Way Width	50 ft	50 ft
Sponsor's Signature				Title <b>Commission Chair</b>		
Additional Information to be Furnished by the District						
Functional Classification		Terrain Type		20	ADT/DHV	

## 3.1.2. ITD 1150 (Revised for LHTAC use) Project Cost Summary Sheet

Round Estimate to the Nearest \$1,000

Key Number		Project Number			Date	1/9/2025
Location					District	
S5000W from W2500S to W4000S					5	
Segment Code		Begin Mile Post		End Mile Post		Length in Miles
						1.5 Miles

  

		Previous ITD 1150	Initial or Revise
1a. Preliminary Engineering (PE) 5% of Line 15			\$75,350
1b. Preliminary Engineering by Consultant (PEC) 20% of line 15			\$301,400
2. Right-of-Way: Number of Parcels _____ Number of Relocations _____			\$0
3. Utility Adjustments: Work <input checked="" type="checkbox"/> Materials <input type="checkbox"/> By State <input checked="" type="checkbox"/> By Others <input type="checkbox"/>			\$15,000
4. Earthwork			\$175,000
5. Drainage and Minor Structures			\$70,000
6. Pavement and Base			\$1,100,000
7. Railroad Crossing: Grade/Separation Structure _____ At-Grade Signals <input type="checkbox"/> Yes <input type="checkbox"/> No			\$0
8. Bridges/Grade Separation Structures:			
New Structure Length/Width _____			\$0
Location _____			
Repair/Widening/Rehabilitation Length/Width _____			
Location _____			\$0
9. Traffic Items (Delineators, Signing, Channelization, Lighting, and Signals)			\$30,000
10. Construction Traffic Control (Sign, Pavement Markings, Flagging, and Traffic Separation)			\$70,000
11. Detours			\$0
12. Landscaping			\$37,000
13. Mitigation Measures			\$0
14. Other Items (Roadside Development, Guardrail, Fencing, Sidewalks, Curb and Gutter, C.S.S.)			\$10,000
15a. Cost of Construction [Items 3 through 14]			\$1,507,000
15b. Contingency [Item 15a x 30%]			\$452,100
16. Mobilization [15 % of Item 15a]			\$226,050
17. Construction Engineer and Inspections (CE&I) [20% of Items 15a, 15b and 16]			\$437,030
18. Total Construction Cost [15a + 15b + 16 + 17]			\$2,622,180
19. Total Project Cost [Lines 1a + 1b + 2 + 18]			\$2,998,930
20. Project Cost Per Mile		N/A	N/A

Prepared By: \_\_\_\_\_

## 3.3 LHTAC 2025 STBG-RURAL APPLICATION SCORE SHEET

Sponsor: Teton County

Project Name: S5000W Reconstruction

Total Project Cost: \$3,000,000 (Phase II)

	Y	N	Pts Available	LHTC use only
1. Provide a description of the proposed project. Include the importance and need of the project, the regional benefit, the economic benefit, safety, and the overall impact to the system.			0-15	
2. Are you involved with an active multi-jurisdictional transportation group? (include first page of minutes or attendance for the last 1-2 years of meetings) Was your project ranked in the top 3 projects for your group? List examples of cooperation with other public/private agencies which improve efficiency in maintaining your roads. (List - <b>1-page max</b> ) Include up to 3 letters of support for your project.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	0-10	
3. Do you have a pavement and /or sign management program?  Have the programs been updated in the past 3 years?  If yes, attach cover page (dated) and <b>no more than 2 pages</b> of each report documenting the most recent updates.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	0-10	
4. Is your project supported by your Transportation Plan? If yes, attach cover page (dated) and <b>only</b> pages related to this project.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	0-10	
5. Is this project shown on your 5 year Capital Improvement Plan? If yes, attach cover page (dated) and <b>only</b> pages related to this project.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	0-10	
6. Is the Average Daily Traffic volume on the road over 400 vehicles a day? (list ADT and date taken) <u>776</u> <u>2 0 2 1</u> ADT                                      Date	<input checked="" type="checkbox"/>	<input type="checkbox"/>	1-5	
7. How many employees* participated in the LHTAC T2 Road Scholar/Master program or other training programs? (Include transcripts) Number of full time road maintenance employees <u>9</u> (provide list of all road employees) # completed either program <u>6</u> # enrolled but not completed <u>3</u> (Must have comp at least 2 courses) *if you are a city and a neighboring agency will be completing your work, please report their numbers Please provide information/agreement demonstrating how neighboring agency provides services.			0-5	
8. Does your jurisdiction have a Title VI Plan that complies with 28 CFR 35.105 regarding Americans with Disabilities Act and complying with 23 CFR 200, Civil Rights Title VI Program?  Who is your point of contact for your plan? <u>Dan Reyes, County Risk Manager</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	0-2	
9. Has your Local Highway Jurisdiction received LHTAC federal funding previously? If yes, please list the last (most recent) calendar year and program you submitted an application that was awarded funding. <u>2 0 2 4</u> <u>FY25 LRHIP – Federal-aid Match</u> Year    Program	<input checked="" type="checkbox"/>	<input type="checkbox"/>	0-5	

Total Possible 72