JOINT APPLICATION FOR PERMITS

U.S. ARMY CORPS OF ENGINEERS - IDAHO DEPARTMENT OF WATER RESOURCES - IDAHO DEPARTMENT OF LANDS

Authorities: The Department of Army Corps of Engineers (Corps), Idaho Department of Water Resources (IDWR), and Idaho Department of Lands (IDL) established a joint process for activities impacting jurisdictional waterways that require review and/or approval of both the Corps and State of Idaho. Department of Army permits are required by Section 10 of the Rivers & Harbors Act of 1899 for any structure(s) or work in or affecting navigable waters of the United States and by Section 404 of the Clean Water Act for the discharge of dredged or fill materials into waters of the United States, including adjacent wetlands. State permits are required under the State of Idaho, Stream Protection Act (Title 42, Chapter 38, Idaho Code and Lake Protection Act (Section 58, Chapter 13 et seq., Idaho Code). In addition the information will be used to determine compliance with Section 401 of the Clean Water Act by the appropriate State, Tribal or Federal entity.

Joint Application: Information provided on this application will be used in evaluating the proposed activities. Disclosure of requested information is voluntary. Failure to supply the requested information may delay processing and issuance of the appropriate permit or authorization. Applicant will need to send a completed application, along with one (1) set of legible, black and white (8½"x11"), reproducible drawings that illustrate the location and character of the proposed project / activities to both the Corps and the State of Idaho.

See Instruction Guide for assistance with Application. Accurate submission of requested information can prevent delays in reviewing and permitting your application. Drawings including vicinity maps, plan-view and section-view drawings must be submitted on 8-1/2 x 11 papers.

Do not start work until you have received all required permits from both the Corps and the State of Idaho

| | | FOR AGEN | CY USE O | ILY | | | | |
|--|--|---------------------------|--|----------------------------------|--------------------------------|-----------------|----------------|------------------------|
| USACE NWW- | Date Received | : | ☐ Incomplete Application Returned Date Returned: | | | | | |
| Idaho Department of Water Resources No. | 40 | | | Fee Received Receipt No.: DATE: | | | | |
| Idaho Department of Lands | Date Received | : , | Fee | Received | | Receipt | No.: | |
| No. | | | A Comment | DATE: | | | | |
| | the state of the s | MPLETE APPLICANT | | | | | | |
| CONTACT INFORMATION - APPLICATION | ANT Required: | | 2. CON | ACT INFO | RMATION - AGENT: | | | |
| Name: Dustin Kuttler | | | Name: | | 225 | | | |
| Company: Skyline Holdings Group,LLC | | | Compan | y: | | | | 9 |
| Mailing Address: | | 31F | Mailing A | ddress: | - | | | |
| City: | State | Zip Code: | City: | | - T | | State: | Zip Code: |
| Phone Number (include area code); 801-550-3992 | E-mail: kuttdustin@g | mail.com | Phone N | umber (hoko | fe area code). | E-mail: | S S | |
| 3. PROJECT NAME or TITLE: Skyline V | /iew Ranch | -W | 4. PROJECT STREET ADDRESS: 2250 S 5000W | | | | | |
| 5. PROJECT COUNTY: Teton County | 6. PROJECT CIT | Y: Driggs | 7. PROJECT ZIP CODE: 83422 | | 8. NEAREST WATERWAY/WATERBODY: | | WAY/WATERBODY; | |
| 9. TAX PARCEL ID#: RP04N44E120150 | 10. LATITUDE: LONGITUDE: | 43.693801 -111.207567 | 11a. 1/4: NE | 11b, 1/4: NW | 11c. SECTION: 12 | 11d. TOW 4 N | /NSHIP: | 11e. RANGE: 44 East |
| 12a. ESTIMATED START DATE: 8/1/2024 | 12b. ESTIMATE | D END DATE: 7/30/2025 | 13a. IS PROJECT LOCATED WITHIN ESTABLISHED TRIBAL RESERVATION BOUNDARIES? X NO YES Tribe: | | | | | |
| 13b, IS PROJECT LOCATED IN LISTED ESA | AREA? X NO | YES | 13c. IS PROJECT LOCATED ON/NEAR HISTORICAL SITE? X NO YES | | | | | |
| 14. DIRECTIONS TO PROJECT SITE: | Include vicinity ma | ap with legible crossroad | s, street num | bers, name | es, landmarks. | | 7.2 | |
| 2250 S 5000 W Driggs Idaho. Maho | | | Ψ. | | | d 5000 W. | | |
| | | #8 (| 9 | | 2011 | | | |
| 15. PURPOSE and NEED: Commercial Industrial Public X Private Other | | | | | | | | |
| Describe the reason or purpose of your project; include a brief description of the overall project. Continue to Block 16 to detail each work activity and overall project. | | | | | | | | |
| This application is for a private crossi Creek in Teton County | ing to access two | 20 acre parcels using | a box culve | rt system | to cross a previousl | y channeli | zed section | n of Mahogany |
| | | | | | | | | |

NWW Form 1145 1/IDWR 3804-B

| 1 30 | 20 | | | | | | |
|--|---|---|------|--|--|--|--|
| | 16. DETAILED DESCRIPTION OF <u>EACH ACTIVITY</u> WITHIN OVERALL PROJECT. Specifically indicate portions that take place within waters of the United States, including wetlands: Include dimensions; equipment, construction, methods, erosion, sediment and turbidity controls; hydrological changes: general stream/surface water flows, estimated winter/summer flows; borrow sources, disposal locations etc.: | | | | | | |
| residence built in the future on each lo materials and sizes of all culverts and | ot. An engineer has prepared the plans ar | roperty. This crossing will access two 20 acre parcels that may have an sing d are attached to this application. A digital pdf file has also been sent with vert is 7 feet high, and 11 feet wide and spans 39 feet to accommodate the 20 cess. | | | | | |
| All work will be preformed using a backhoe and front end loader working from either side of the bank. There is a county road 1000 ft away with an exiting crossing to provide access. The crossing is required by the Teton county due to an ordinance that requires all lots in a development to have access from withing the development | | | | | | | |
| As mahogany creek is seasonal all wo | As mahogany creek is seasonal all work will be preformed when no water is flowing | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| DESCRIBE ALTERNATIVES CONSIDERS WETLANDS: See Instruction Guide for specific | | and/ or COMPENSATE for IMPACTS to WATERS of the UNITED STATES, INCLUDING | | | | | |
| In order to minimize impact work will straw barriers will be used to minimiz | | nt. work will be preformed from the top of the bank to and silt fencing and | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 18. PROPOSED MITIGATION STATEMENT copy of your proposed mitigation plan. | or PLAN: If you believe a mitigation plan is not need | eded, provide a statement and your reasoning why a mitigation plan is NOT required. Or, attac | ħа | | | | |
| | ember we plan on completing the work d provided during the construction proces | uring this time. The total time needed would be 10 working days or less, si | lt | | | | |
| rending and erosion control would be | provided during the construction proces | S. | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 19. TYPE and QUANTITY of MATERIAL(S) to mark and/or wetlands: | be discharged below the ordinary high water | 20. TYPE and QUANTITY of impacts to waters of the United States, including wetlands: | | | | | |
| Dirt or Topsoil: | 0 cubic yards | Filling: acres sq ft cubic ya | | | | | |
| Dredged Material: | cubic yards | Backfill & Bedding: 0.01 acres 0.009 sq t . 0.009 sq t . | ards | | | | |
| Clean Sand: | 0 cubic yards | Land Clearing:0.01 acres440 sq ft103 cubic ya | ards | | | | |
| Clay: | 0 cubic yards | Dredging: acres sq ft cubic ya | ards | | | | |
| Gravel, Rock, or Stone: | 0 cubic yards | Flooding: acres sq ft cubic ya | ards | | | | |
| Concrete: | 0 cubic yards | Excavation:0.01 acres440 sq ft42 cubic ya | | | | | |
| | | Draining: acres sq ft cubic ya | ards | | | | |
| Other (describe: | cubic yards | Other: sq ft cubic ye | ards | | | | |
| TOTAL: | 0 cubic yards | TOTALS:0.03 acres 880.009 sq ft187 cubic yards | | | | | |

| 21. HAVE ANY WORK ACT | TIVITIES STARTED ON THIS PROJECT? NO | YES If | yes, describe ALL work that has occurred including dates. | |
|----------------------------------|---|---------------------------|--|------------------------------------|
| | | | | |
| | | | | |
| | | | | |
| 22. LIST ALL PREVIOUSL | Y ISSUED PERMIT AUTHORIZATIONS: | 1119334 | 95-11 | |
| | | | | |
| | | | | |
| | | | | |
| 22 | and booked on Dukin Touri Londo Administrated builded | a Danasharat of Lands | | |
| | are located on Public Trust Lands, Administered by Idal | 0.00 | *** | |
| | ACITY OF BRIDGE/CULVERT and DRAINAGE AREA S IN A MAPPED FLOODWAY? NO | | Square Miles ne floodplain administrator in the local government isrisdiction in whi | oh the aminet is |
| located. A Floodplain Devel | opment permit and a No-rise Certification may be require | ed. | | |
| | RTIFICATION: Pursuant to the Clean Water Act, anyon- tion 401 Water Quality Certification (WQC) from the appr | | rge dredge or fill material into the waters of the United States, either | er on private or public |
| | ther clarification and all contact information. | opinate nater quality of | and a second sec | |
| The following information is | requested by IDEQ and/or EPA concerning the propose | d impacts to water quali | ty and anti-degradation: | |
| NO YES DO | applicant willing to assume that the affected waterbody is es applicant have water quality data relevant to determin | ing whether the affected | d waterbody is high quality or not? | |
| NO X YES Is t | he applicant willing to collect the date needed to determine | ne whether the affected | waterbody is high quality or not? | |
| | PRACTICTES (BMP's): List the Best Management Pra alternatives should be considered - treatment or otherw | | se practices that you will use to minimize impacts on water quality a ve which will minimize degrading water quality | nd anti-degradation |
| Silt fencing and erosion (| control will be used to limit impacts on the creek by | ed All equipment wi | ll remain outside the creek channel to minimize impact. Wo | rk will be done |
| when little to no water is | present. When first contacted the state of Idaho sa | aid they did not have | jurisdiction over this section of water but they determined the | |
| jurnsdiction. This section | n of stream has been channelized in the past and has | s numerous crossings | for irrigation systems and canal diversions | |
| | | | | |
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| | | | | |
| Through the 401 Certificatio | n process, water quality certification will stipulate minima | ım management practio | es needed to prevent degradation. | |
| | stream, river, lake, reservoir, including shoreline: Attach | | | |
| Activity | Name of Water Body | Intermittent | Description of Impact | Impact Length |
| | , , | Perennial | and Dimensions | Linear Feet |
| Excavation Culvert Instatlation | Mahogany Creek Machogany Creek | | bank excavation 7feet high 11 feet wide 40 feet long Box culvert 7 feethigh 11 feet wide 40 feet long | 40 |
| Oulvert installation | indulogally Great | | BOX Curvest 7 leetingh 11 leet wide 40 leet long | 40 |
| | | | | |
| | 200 200 | 1 1, 1, 1, 1 | TOTAL STREAM IMPACTS (Linear Feet): | 40 |
| 20 | | <u> </u> | | |
| 28. LIST EACH WETLAND | IMPACT include mechanized clearing, filL excavation, for | | ch site map with each impact location. | langed Langth |
| Activity | Wetland Type: Emergent, Forested, Scrub/Shrub | Distance to Water Body | Description of Impact Purpose: road crossing, compound, culvert, etc. | Impact Length (acres, square ft |
| 7, 11-5 | | (linear ft) | 3,71 | linear ft |
| | | | The state of the s | |
| | 7. 500 | | | |
| | | 240-24 | <u> </u> | 100 |
| | | | TOTAL WETLAND IMPACTS (Square Feet): | |

| 29. ADJACENT PROPERTY OWNERS NOTIF | ICATION R | EQUIREM: Pr | ovide contact information | on of ALL adjacent property owners below. | | | |
|--|-----------|-------------|---------------------------|--|---------|--------|-----------|
| Name: Leora Wood Mailing Address: City: Phone Number (include area code): | E-mail: | State: | Zip Code: | Name: RiverBend Holdings LLC Mailing Address: City: Phone Number (include area code): | E-mail: | State: | Zip Code: |
| Name: | | | | Name: 862 Teton LLC | | | |
| Tyler Pulley Mailing Address: | | | | Mailing Address: | | | |
| Mailing Address. | | | | Mailing Address. | | | |
| City: | | State: | Zip Code: | City: | | State: | Zip Code: |
| | | | | | | | |
| Phone Number (include area code): | E-mail: | | | Phone Number (include area code): | E-mail: | | |
| Name: Gardner Perry Mailing Address: City: | | Clata | 7in Code | Name: George Bates Mailing Address: City: | | Clate | Tin Cada |
| City. | | State: | Zip Code: | City. | | State: | Zip Code: |
| Phone Number (include area code): | E-mail: | | | Phone Number (include area code): | E-mail: | _ | |
| Name: Jason Nicholson | | | | Name: C2I-I2 Land Ventures | | | |
| Mailing Address: | | | | Mailing Address: | | | |
| | | | | | | | |
| City: | | State: | Zip Code: | City: | | State: | Zip Code: |
| Phone Number (include area code): | E-mail: | 10 | | Phone Number (include area code): | E-mail: | 3 | -80 |
| The state of the s | L mail. | | | | S mall. | | |

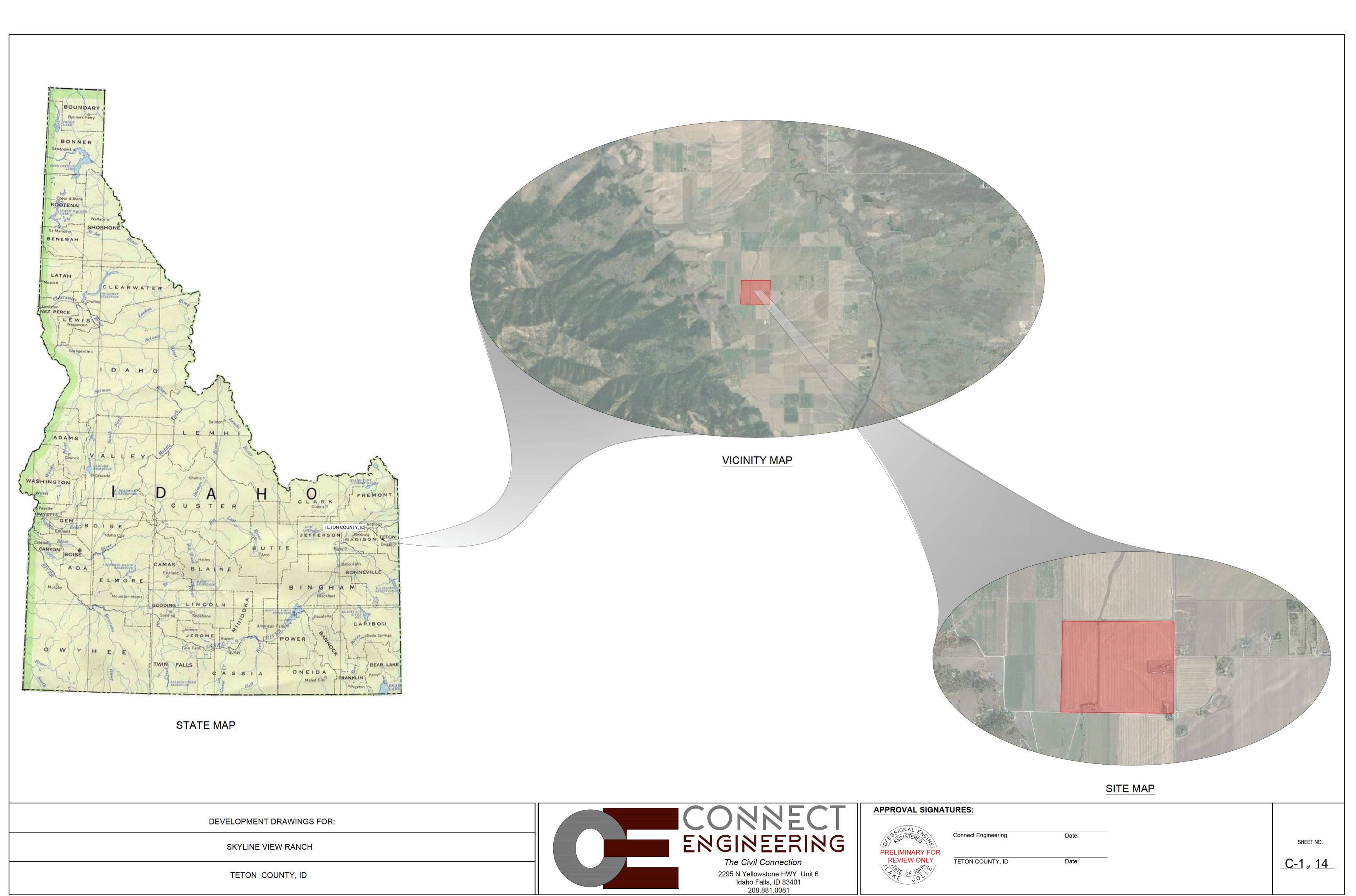
30. SIGNATURES: STATEMENT OF AUTHORIAZATION / CERTIFICATION OF AGENT / ACCESS

Application is hereby made for permit, or permits, to authorize the work described in this application and all supporting documentation. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein; or am acting as the duly authorized agent of the applicant (Block 2). I hereby grant the agencies to which this application is made, the right to access/come upon the above-described location(s) to inspect the proposed and completed work/activities.

Signature of Application Tusting Mate: 7-9-2029

Signature of Agent: 12450 Matth Date: 7-9-2029

This application must be signed by the person who desires to undertake the proposed activity AND signed by a duly authorized agent (see Block 1, 2, 30). Further, 18 USC Section 1001 provides that: "Whoever, in any manner within the jurisdiction of any department of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both".



PLOT DATE: 7/1/2024 9:50 AM

GENERAL NOTES

- 1. All materials, workmanship, and construction of site improvements shall meet or exceed the work standards and specifications set forth by TETON COUNTY STANDARD DRAWINGS AND SPECIFICATIONS, and requirements of the Idaho Standards for Public Works Construction, (ISPWC) current edition.
- 2. All material furnished on or for the project must meet the minimum requirements of the approving agencies or as set forth herein, whichever is more restrictive.
- 3. The Contractor is cautioned that the location and/or elevation of existing utilities, as shown on these plans, is based on records of the various utility companies and where possible, measurements taken in the field. The Contractor must call the local utility location center at least 48 hours before any excavation to request exact field locations of the utilities.
- 4. A Pre-Construction Conference shall be held a minimum of three (3) working days prior to start of work.All Contractors, Subcontractors and/or Utility Contractors shall be present.
- 5. All lot dimensions and easements are to be taken from the Final Plat of the recorded subdivision plat.
- 6. The Contractor shall maintain all existing drainage and sanitary sewer facilities within the construction area until the drainage improvements are in place and functioning.
- 7. All Contractors working within the project boundaries are responsible for compliance with all applicable safety laws of any jurisdictional body including but not limited to, barricades, safety devices, control of traffic, excavation, trenching, shoring, and security within and around the construction area.
- 8. Contractors must furnish proof that all materials installed on this project meet the requirements of Note # 2 above at the request of the agency and/or Engineer.
- 9. CONNECT ENGINEERING must give approval prior to (a) backfilling trenches for pipe; (b) placing of aggregate base; (c) placing of concrete; (d) placing of asphalt pavement. Work done without such approval shall not relieve the Contractor from the responsibility of performing the work in an acceptable manner. Contract work will not be accepted by TETON COUNTY without the approval of the Project Engineer
- 10. Developmental drawings must be submitted to TETON COUNTY Public Works Dept. prior to final approval.
- 11. Only plan sets marked "Approved for Construction" shall be used by the project contractor(s). Use of any plans on the job without the "Approved of Construction" stamp shall be grounds for the issuance of a stop work order. Contractor must also maintain a set of plans stamped with approval by the Department of Environmental Quality on site.
- 12. Contractor is responsible for property corner protection. The cost of \$30 per corner will be held as retainage until all interior corners are verified to be in place.
- 13. Each Contractor shall be responsible for acquiring any necessary NPDES permits, filing any NOI's or NOT's, and preparing a Storm Water Pollution Prevention Plan (SWPPP) in accordance with the Environmental Protection Agency. Contact the EPA at 208.378.5776 for the required information. Said permit shall be presented to the Engineer at least forty-eight (48) hours prior to the beginning of construction.
- 14. The Contractor shall be responsible for keeping roadways free and clear of all construction debris and dirt tracked in from the site.
- 15. All measures possible shall be taken to ensure erosion control with Best Management Practices.
- 16. Quantities shown are estimates by the Engineer. The Contractor must verify all quantities. If there is a large discrepancy contact the Engineer.
- 17. All work must meet standards set forth by the American Disabilities Act (ADA) inside public rights of way.
- 18. Trench backfill Type 2A compaction "Water Settling" will not be an acceptable method of trench backfill compaction.
- 19. All water valves, blow-offs and manholes will be placed so as not to conflict with any concrete curb, gutter, valley gutter,
- and sidewalk improvements.

 20. CONNECT ENGINEERING and/or Inspector shall make periodic visits to the project location to ensure that the site improvements meet or exceed standards and design as per the approved construction drawings.
- 21. To receive final acceptance, Contractor must submit copy of field plans complete with construction notes and As-Built information,
- corrections, changes, etc.
 22. Contractor must have ISPWC manual (current edition) on-site during all phases of construction. Failure to do so may result in
- non-acceptance of the site by DEQ, Engineer, City etc.

 23. A copy of the Quality Control Signature sheet (with all applicable signatures) shall be delivered to CONNECT ENGINEERING prior to the
- Walk-thru.

 24. A Right of Way Construction Permit from TETON COUNTY Public Works is required for any construction in the road right of way not
- 24. A Right-of-Way Construction Permit from TETON COUNTY Public Works is required for any construction in the road right-of-way not shown on these improvement drawings.
- 25. Contractors shall provide a one (1) year warranty on all roads from the date of formal acceptance by TETON COUNTY.
- 26. Lot corners and centerline intersection monuments have been staked as shown on the recorded plat of this subdivision. Should any of these monuments be lost or disturbed during construction Idaho Code 55-1613 requires said monuments will be reestablished by a professional land surveyor at the expense of the agency or person causing the loss or disturbance.
- 27. All Construction Staking shall be provided by the owner one time, but if restaking is required this shall be provided at the Contractors expense.
- 28. It is the contractors reasonability to know which permits are needed and obtain all construction permits including ROW for bore.
 29. Plans are intended to be printed in color for added clarity of design.

ELECTRICAL NOTES

- 1. All new electrical facilities shall be constructed in accordance with the current Falls River Power Service Policy. Coordinate all electrical construction with Falls River Power.
- 2. Primary sectionalizing cabinets, transformer ground sleeves, secondary pedestals, fiber boxes, and ground rods shall be
- provided by IFP, but shall be picked up at the IFP warehouse and/or west side yard and installed by the Contractor.

 3. All PVC electric conduits shall be PVC Schedule 40 (see note 5 and 6 for exceptions). All elbows shall be PVC Schedule 40 large radius sweep (36") or as otherwise specified by IFP (see note 5 and 6 for exceptions). RGS conduit must be used at riser poles. Conduits must be capped and labeled to identify routing.
- 4. The minimum power trench shall have a minimum depth of fifty-four inches (54") and maximum depth of sixty inches (60") below finish grade (Conduit to be installed 48" below finish grade). Including 6" of sand bedding below and above top of conduits. Minimum trench width shall be twenty-four inches (24"), unless otherwise noted. All Primary conduit must have a minimum of one (1) foot separation between other conduits in trench. Bottom of trenches must be level for conduit installation. All trenches and conduits (including road crossings) must be inspected by Idaho Falls Power prior to back-filling. Backfill and compact all trenches to a minimum of 95% of max density. (Secondary conduits can be reduced to 30" of cover).
- 5. Minimum conduit depth can be reduced to eighteen inches (18") of cover below final grade through basalt or other rock upon prior approval of IFP. Rigid galvanized steel (RGS) conduit shall be provided and installed by the Contractor. IFP will specify the
- conduit size.

 6. 2" HDPE SDR 13.5 continuous duct with pre-lubricated r bbed interior wall can be utilized by the Contractor instead of 2 ½" PVC Schedule 40 as specified on the Contractor Map for proposed 1/0 single phase primary conductor. Conduit to be red in color or black with red stripes (red conduit preferred). If possible HDPE to be ordered with "IFP" stamped on conduit. The HDPE can be turned up inside of ground sleeves or Contractor may transition to 2" PVC Schedule 40 large radius sweep (36") with Perma-Guard/UL fittings by Arnco Shur-Lock II or approved equal by IFP.
- 7. Contractor / Developer to install a 2500 lb mule tape string through each primary power conduit run more than 75 LF, all services from the meter base to the transformer / secondary pedestal, and install pull string for f ber optic conduit runs.
- 8. The Developer/Contractor shall provide all staking and layout of new electrical and fiber facilities including power poles. All lot
- corners adjacent to all power trenches must be clearly marked for installation of electrical facilities.

 9. The Contractor shall retain and protect all existing City power poles and electrical and fiber facilities during construction. Also,
- repair / replace all concrete, asphalt, and landscaping that is disturbed during construction.

 10. It shall be the Customer or Contractor's respons bility to provide illumination (street lights) along or within the public rights-of-way
- contained within a new development.

 11. All new light pole foundations and lighting conduits shall be constructed by the Contractor in accordance with current Falls River standard drawings and specifications. IFP will furnish to the Contractor a bolt hole template (pending availability), anchor
- bolts, nuts, washers, grounding butt plate, and ground wire needed for the installation of the light poles.

 12. IFP will install poles and luminaires with the cost of materials paid by the Contractor prior to installation.
- 13. On all subdivisions the padmounted equipment (including ground sleeves / pedestals, etc.) will not be provided or set until curb and gutter has been installed. Idaho Falls Power will provide ground rods and contractor will install ground rods prior to installation of conduit
- 14. On buildings serving 3 units or more, meter sockets and units must be PERMANENTLY labeled prior to meters being energized.

 Electrician will be required to coordinate with Idaho Falls Power in order to verify meter socket is connected to correct unit (208-612-8207).

SEPTIC NOTES

1. All properties will have private septic at the responsibility of the lot owner

WATER NOTES

All properties will have private well at the responsibility of the lot owner.

STREET CONSTRUCTION

- 1. All construction within public right-of-way shall conform to the current edition of the ISPWC and Teton County standards. No exceptions to Policy Standards and the ISPWC will be allowed unless specifically and previously approved in writing by Teton County
- 2. No construction shall begin before the Pre-Construction meeting, which the Contractor is required to attend.
- 3. All reinforced concrete pipe shall conform to ASTM C-76 Specifications for the class of pipe indicated, and shall be installed
- 4. All work will be inspected by CONNECT ENGINEERING and monitored by Teton County in accordance with the latest edition of the Teton County Standard Drawings and Specifications".
- 5. Borrow shall be obtained from sources designated or approved in writing by the Engineer.
- 6. Clearing and grubbing shall consist of removing all natural and artificial objectionable materials. Under no circumstances shall
- roadways be placed on frozen or objectionable material.
- 7. The subgrade shall be excavated and bladed to remove all uneven areas and to secure a uniform surface true to grade and line. The subgrade material shall then be scarified to a depth of eight inches (8"), adjusted to within approximately 2% of optimum moisture content and compacted to the minimum density required as stated in ISPWC.
- 8. All road stripping and excess topsoil shall be stockpiled out of the right-of-way and stored at Contractor's expense.
- 9. A traffic control plan based on the latest edition of the <u>Manual on Uniform Traffic Control Devices</u> (MUTCD) shall be approved by Teton County Public Works Department prior to construction.
- 10. Parked equipment and stored materials shall be kept as far away from the travel way as feasible. Items left overnight within 30 feet of the travel way shall be marked and/or protected.
- 11. Contractor responsible for all traffic control plans and implantation.

STREET SIGNING

- 1. All road striping and traffic signing shall be designed, constructed, and placed according to the current Manual of Uniform Traffic Control Devices (MUTCD) with the following exceptions:All Stop and Yield signs used in any subdivision shall be a minimum 30" X 30", engineer grade sheeting is not allowed.
- 1.1. All Road Name and Street signs shall have a minimum 4" legend. Both background and legend shall be retro-reflective. Standard colors are white legend and green background except private roads, which will have a blue background.
- Substrate material shall be aluminum; no fiberglass or plastic will be accepted.
- 1.2. Substrate material shall be aluminum; no fiberglass or plastic will be accepted.1.3. The minimum size for Speed Limit Signs shall be 24"W X 30"L with black legend on white background.
- 1.4. Posts shall be metal and shall be anchored with a "soil type" anchor. No concrete shall be used as an anchor. Posts shall be 2" X
- 2" square and must meet break-a-way standards of the State of Idaho. No U-channel shall be used.

 1.5. The minimum height of signs shall be 6' from the road surface to the bottom of the sign.
- 1.6. Maintenance of all street and traffic signs will be the responsibility of the developer until the streets are officially accepted for maintenance by Teton County.

CONTACTS

DEPARTMENT OF ENVIRONMENTAL QUALITY 900 N SKYLINE, SUITE B IDAHO FALLS, IDAHO 83402

Silver Star Communications 1670 ID-33 Driggs, ID 83422 (208) 354-3300

(208) 528-2650

TETON COUNTY COURT HOUSE 150 COURTHOUSE DRIVE ROOM 107 DRIGGS, ID 208-354-2593

Falls River POWER
1605 N HWY. 33
P.O. Box 511 Driggs, ID 83422
208-652-7431

DRAWN BY CHECK BY

MAK / AQT BDJ

REVISIONS DATE

Know what's below.

Call before you dig.

NOTES

PROJECT: SKYLINE VIEW RANCH

SHEET NAME:

OCATION:

SKILINE VIEW KAN

TETON COUNTY, ID

PRELIMINARY FOR
REVIEW ONLY

ENGINEERS STAMP

SHEET INFORMATION

JOB NO: 2021-105

DATE: July 1, 2024

SHEET SIZE: 24X36

VERTICAL EXAGGERATION: 1V = 10 H

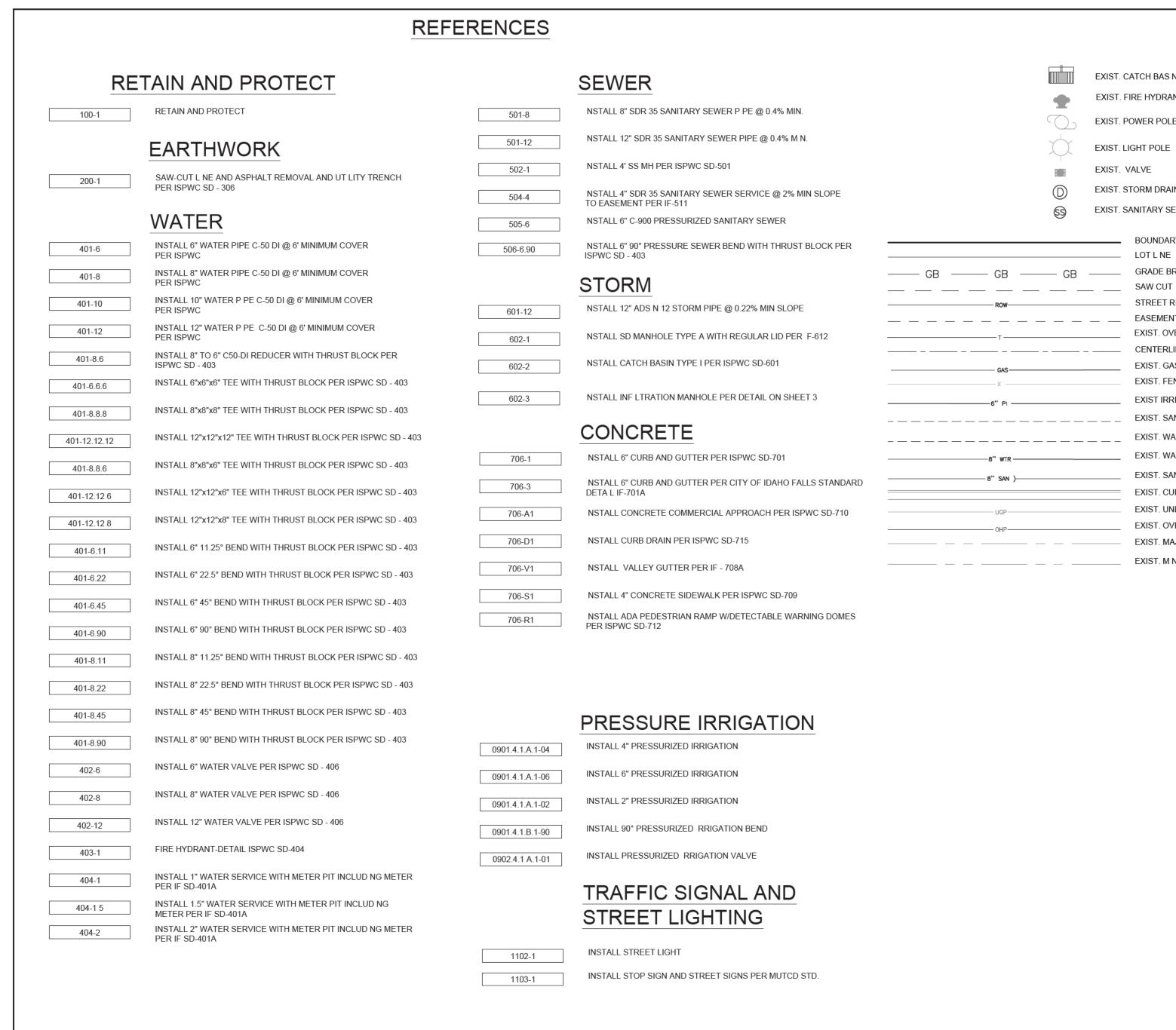
PROJECT CONTACT:
BARRY BAME
CONNECT ENGINEERING
208-881-0081

SHEET

C-2

14

SHEET



PROPOSED CATCH BAS N PROPOSED FIRE HYDRANT PROPOSED POWER POLE PROPOSED STREET LIGHT PROPOSED VALVE PROPOSED STORM DRAIN MANHOLE EXIST. SANITARY SEWER MANHOLE PROPOSED SANITARY SEWER MANHOLE STREET RIGHT-OF-WAY (ROW) EXIST. OVERHEAD TELEPHONE CENTERLINE OF ROAD EXIST IRRIGATION LINE EXIST. SANITARY SEWER SERVICE EXIST. WATER SERVICE -----EXIST. SANITARY SEWER L NE EXIST. CURB & GUTTER

EXISTING ASPHALT TO BE PROTECTED

PROPOSED CONCRETE SIDEWALK

PROPOSED FENCE LINE

PROPOSED WATERLINE

PROPOSED FLUSH CURB

PROPOSED PRESSURE RRIGATION LINE

PROPOSED SANITARY SEWER SERVICE

PROPOSED SANITARY SEWER LINE

PROPOSED UNDERGROUND POWER

PROPOSED OVERHEAD POWER

PROPOSED ASPHALT

PROPOSED BUILD NGS

_ _ _ _ _ PROPOSED MAJOR CONTOUR

_ _ _ _ _ PROPOSED MINOR CONTOUR

PROPOSED LANDSCAPING

LEGEND

EXIST. CATCH BAS N

EXIST. FIRE HYDRANT

EXIST. POWER POLE

EXIST. LIGHT POLE

EXIST. STORM DRAIN MANHOLE

BOUNDARY LINE

EASEMENT LINE

EXIST. GAS SERVICE

EXIST. UNDERGROUND POWER

EXIST. OVERHEAD POWER

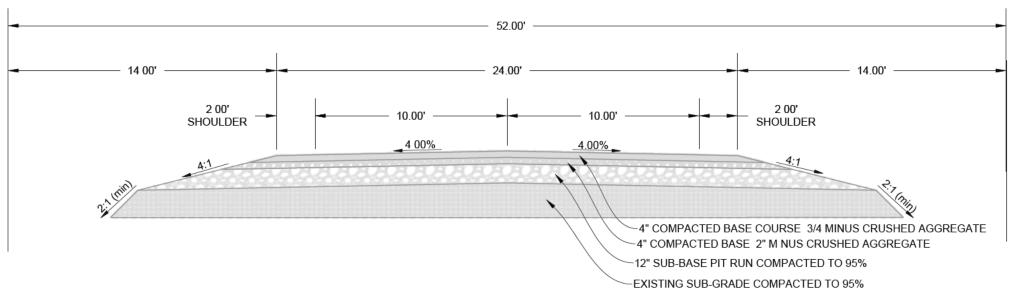
EXIST. MAJOR CONTOUR

EXIST. FENCE LINE

EXIST. VALVE

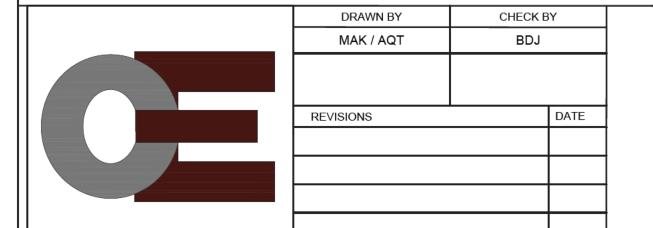
ACRONYMS

| BTM | BOTTOM | OFF | OFFSET | SF | SQUARE FEET |
|---------|--------------|------|--------------------------------|-----|------------------|
| FF | F NISH FLOOR | PC | PO NT OF CURVATURE | STA | STATION |
| GB | GRADE BREAK | PI | PO NT OF INTERSECTION | TBC | TOP BACK OF CURB |
| HP | HIGH POINT | PUD | PLANNED UNIT DEVELOPMENT | | |
| LP | LOW POINT | PUE | PUBLIC UTILITY EASEMENT | | |
| INV IN | INVERT N | PVI | PO NT OF VERTICAL INTERSECTION | | |
| INV OUT | INVERT OUT | CB | STORM DRAIN CATCH BAS N | | |
| L | LEFT | SDMH | STORM DRA N MANHOLE | | |
| R | RIGHT | SSMH | SANITARY SEWER MANHOLE | | |



TYPICAL CROSS-SECTION

NOTE: NOT ALL HATCHES, LINETYPES, REFERENCES, AND SYMBOLS ON THIS SHEET ARE INCLUDED IN THIS PLAN SET.





| | REFERENCE SHEET | EN |
|----|--------------------|---------|
| | SKYLINE VIEW RANCH | /. F |
| g. | TETON COUNTY, ID | |



| SHEET NFORMATION |
|--|
| JOB NO: 2021-105 |
| DATE: July 1, 2024 |
| SHEET SIZE: 24X36 |
| VERTICAL EXAGGERATION: 1V = 10 H |
| PROJECT CONTACT: BARRY BAME CONNECT ENGINEERING 208-881-0081 |

C-3



GENERAL NOTE:

ALL PUBLIC IMPROVEMENTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CURRENT CITY OF IDAHO FALLS ENG NEERING STANDARD SPEC FICATIONS AND STANDARD DRAWINGS.

FIRE CODE NOTE:

D103.6.1 ROADS 20 TO 26 FEET N WIDTH.
FIRE LANE SIGNS AS SPECIFIED IN SECTION D103 6 SHALL
BE POSTED ON BOTH SIDES OF THE FIRE APPARATUS ACCESS
ROADS THAT ARE 20 26 FEET W DE (6096 TO 7925 MM)

BASIS OF BEARING

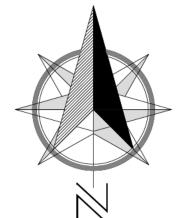
THE BEAR NG ALONG THE BOUNDARY LINE BETWEEN SECTIONS 1 AND 12 OF TOWNSHIP 4 NORTH, RANGE 44 EAST, BOISE MER DIAN, TETON COUNTY, IDAHO IS THE BASIS FOR ALL BEARINGS

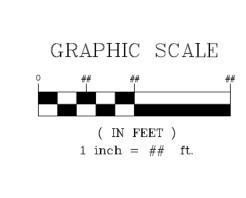
BENCHMARK

STATIC GPS SURVEY ON A 5/8" IRON ROD PLS NO CAP BEING THE NORTHEAST CORNER SECTION 12, INSTRUMENT# 126786 DATA CORRECTED THROUGH ONLINE POSITIONING USER SERVICE

REF FRAME: NAD_83(2011)(EPOCH 2010.0000)
ORTHOMETRIC HEIGHT: NAVD88 [COMPUTED USING GEOID12B]

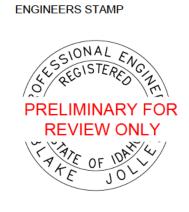
| | DRAWN BY | CHECK B | Υ |
|--|-----------|---------|------|
| | MAK / AQT | BDJ | |
| | | | |
| | REVISIONS | | DATE |
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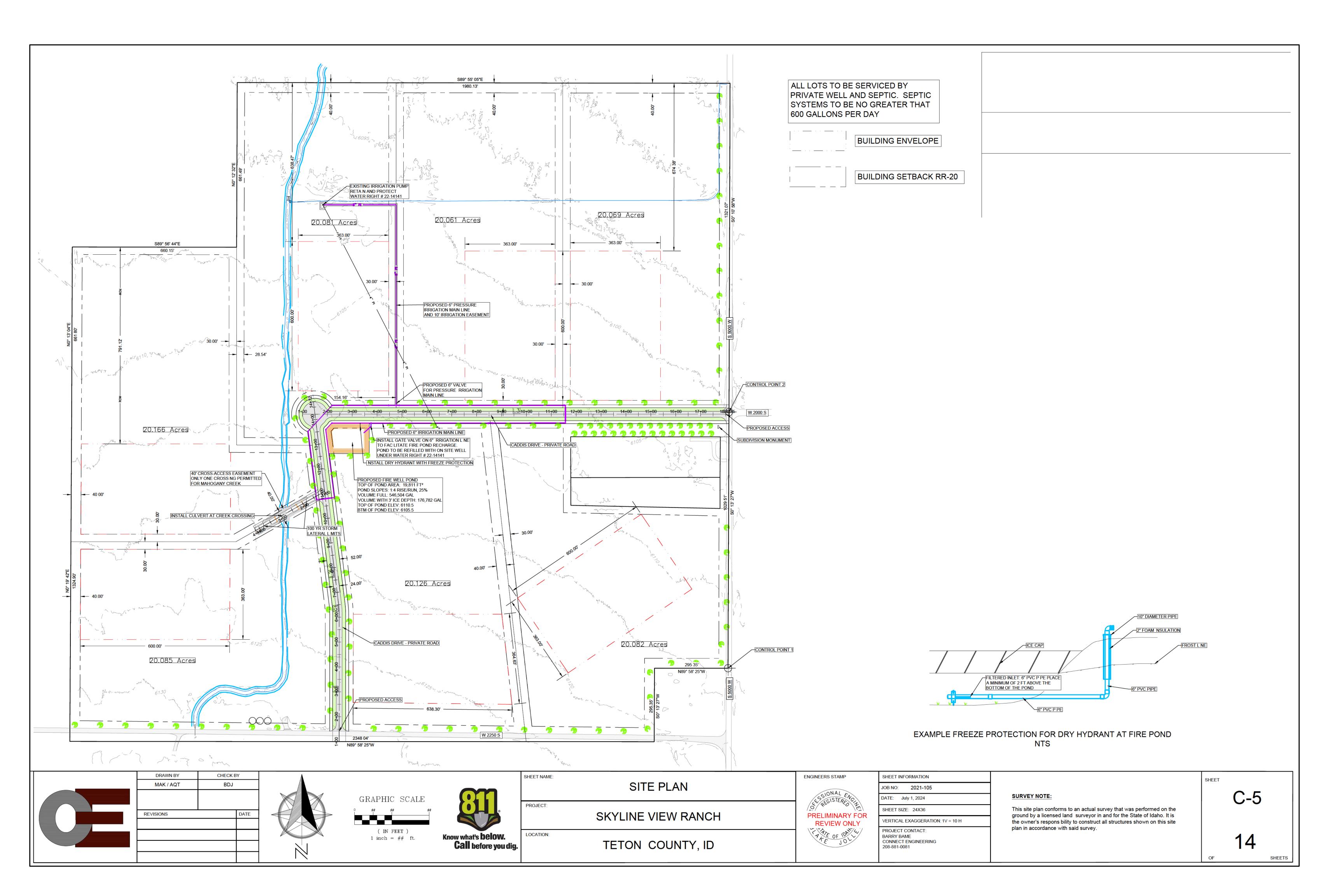


| | SHEET NAME: | EXISTING CONDITIONS | |
|----|-------------|---------------------|--|
| | PROJECT: | SKYLINE VIEW RANCH | |
| g. | LOCATION: | TETON COUNTY, ID | |



| SHEET INFORMATION | |
|--|--|
| JOB NO: 2021-105 | |
| DATE: July 1, 2024 | |
| SHEET SIZE: 24X36 | |
| VERTICAL EXAGGERATION: VERT.EXAGGERATION | |
| PROJECT CONTACT: BARRY BAME CONNECT ENGINEERING 208-881-0081 | |

SHEET SHEET NUMI



PRIVATE RD - CADDIS DR S-N STA: 1+00 to 5+00 - PLAN VIEW

SEE SHEET 3 FOR MORE

100-1 RETAIN AND PROTECT

SAW CUT AND ASPHALT REMOVAL

401-6 6" WATER MAIN

401-6.90 6" 90° WATER BEND 401-6.45 6" 45° WATER BEND 401-6.6.6 6"X6"X6" TEE 401-6.6.4 6"X6"X4" TEE 402-6 6" WATER MAIN VALVE 403-1 FIRE HYDRANT ASSEMBLY 404-4 4" WATER SERVICE

SEE SHEET 3 FOR MORE INFORMATION

NOTE:
1. CONTRACTOR TO VERIFY ALL EXISTING

EACH UTILITY COMPANY. PRIOR TO CONNECTING ANY PROPOSED UTILITIES.

UT LITY LOCATIONS AND COORDINATE WITH

CLEARANCE BETWEEN ALL POTABLE AND

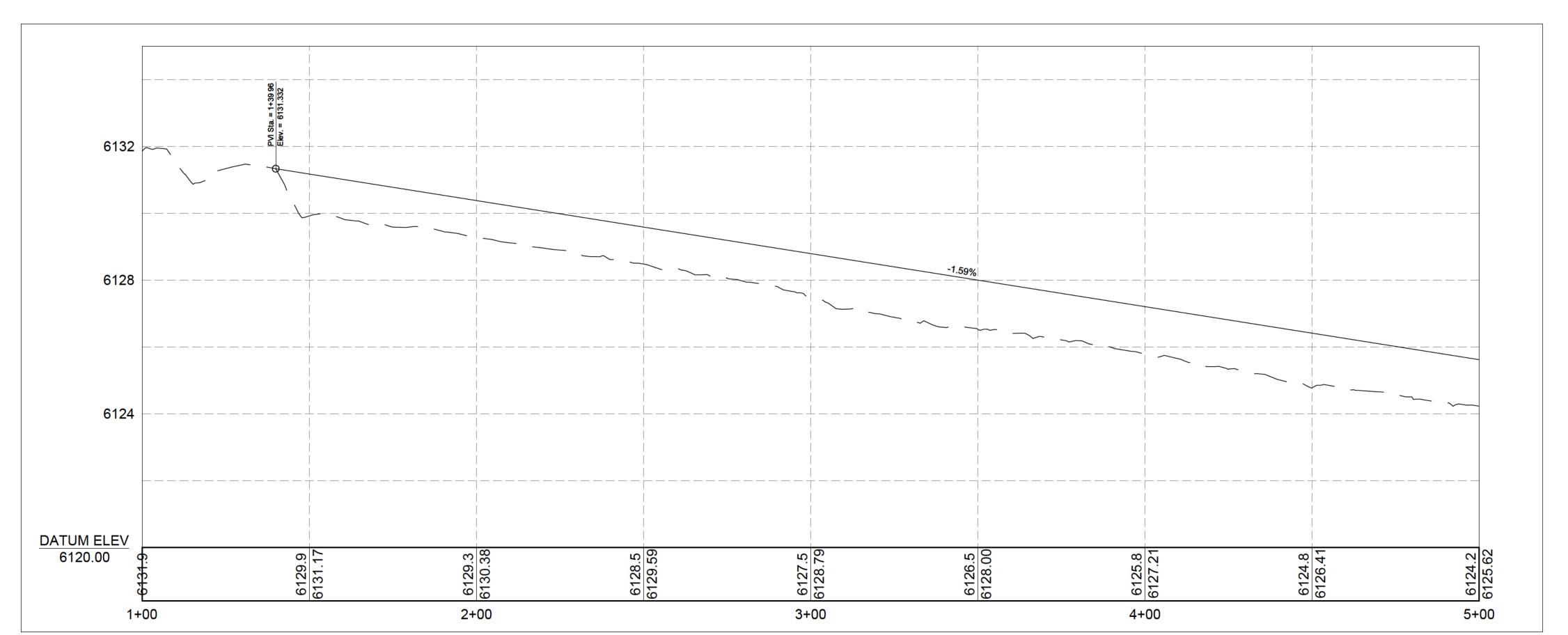
THE COLLARS ARE TO BE ASPHALT COLLARS

BETWEEN ALL POTABLE AND NON-POTABLE LINES ARE MET PER IDEQ AND CITY OF DAHO

CITY OF IDAHO FALLS STANDARDS. F

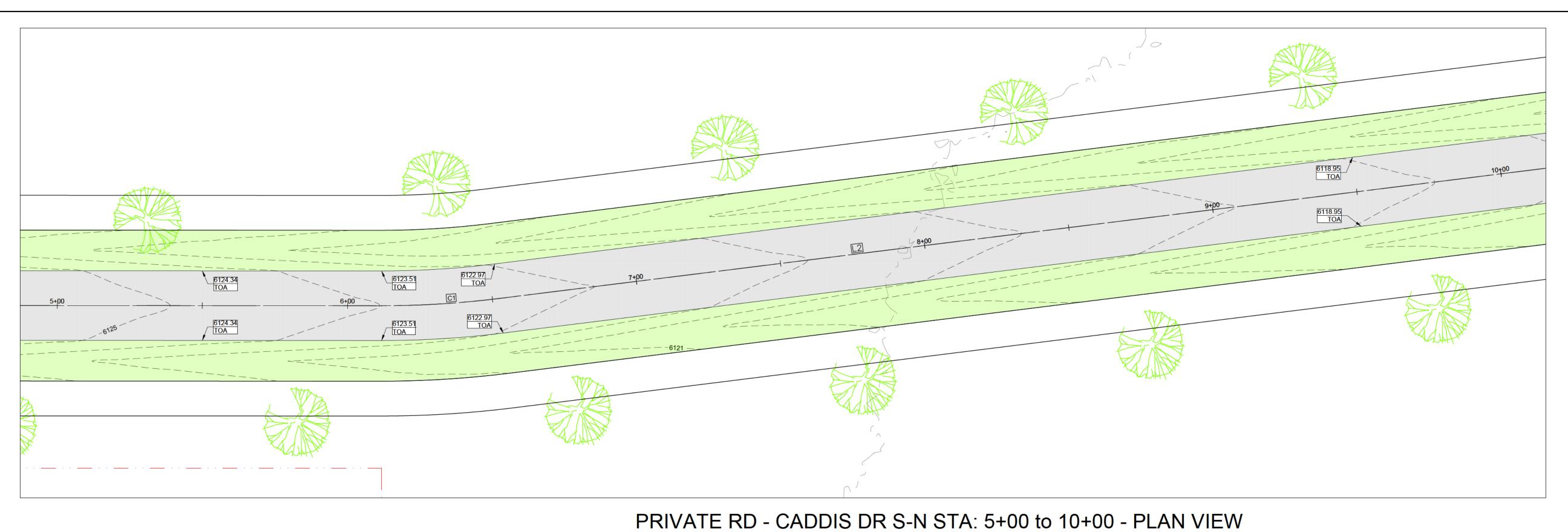
ASSUMED TOP OF FOUNDATION WALL IS
 FINISHED FLOOR, CONTRACTOR TO NOT FY
 ENG NEER F DIFFERENT.

FALLS STANDARDS.



PRIVATE RD - CADDIS DR S-N STA: 1+00 to 5+00 - PROFILE VIEW

CHECK BY SHEET NFORMATION SHEET NAME: ENGINEERS STAMP SHEET CADDIS RD STA. 1+00 TO 5+00 MAK / AQT BDJ JOB NO: 2021-105 C-6 DATE: July 1, 2024 GRAPHIC SCALE PROJECT: SHEET SIZE: 24X36 SKYLINE VIEW RANCH PRELIMINARY FOR REVIEW ONLY REVISIONS VERTICAL EXAGGERATION: 1V = 10 H PROJECT CONTACT: BARRY BAME Know what's **below**. **Call** before you dig. 1 inch = 20 ft.TETON COUNTY, ID CONNECT ENGINEERING



SEE SHEET 3 FOR MORE INFORMATION

401-6 6" WATER MAIN
401-6 90 6" 90° WATER BEND
401-6.45 6" 45° WATER BEND
401-6.6.6 6"X6"X6" TEE
401-6.6.4 6"X6"X4" TEE
402-6 6" WATER MAIN VALVE
403-1 FIRE HYDRANT ASSEMBLY
404-4 4" WATER SERVICE

SEE SHEET 3 FOR MORE INFORMATION

CONTRACTOR TO VERIFY ALL EXISTING
UT LITY LOCATIONS AND COORDINATE WITH

CLEARANCE BETWEEN ALL POTABLE AND

THE COLLARS ARE TO BE ASPHALT COLLARS

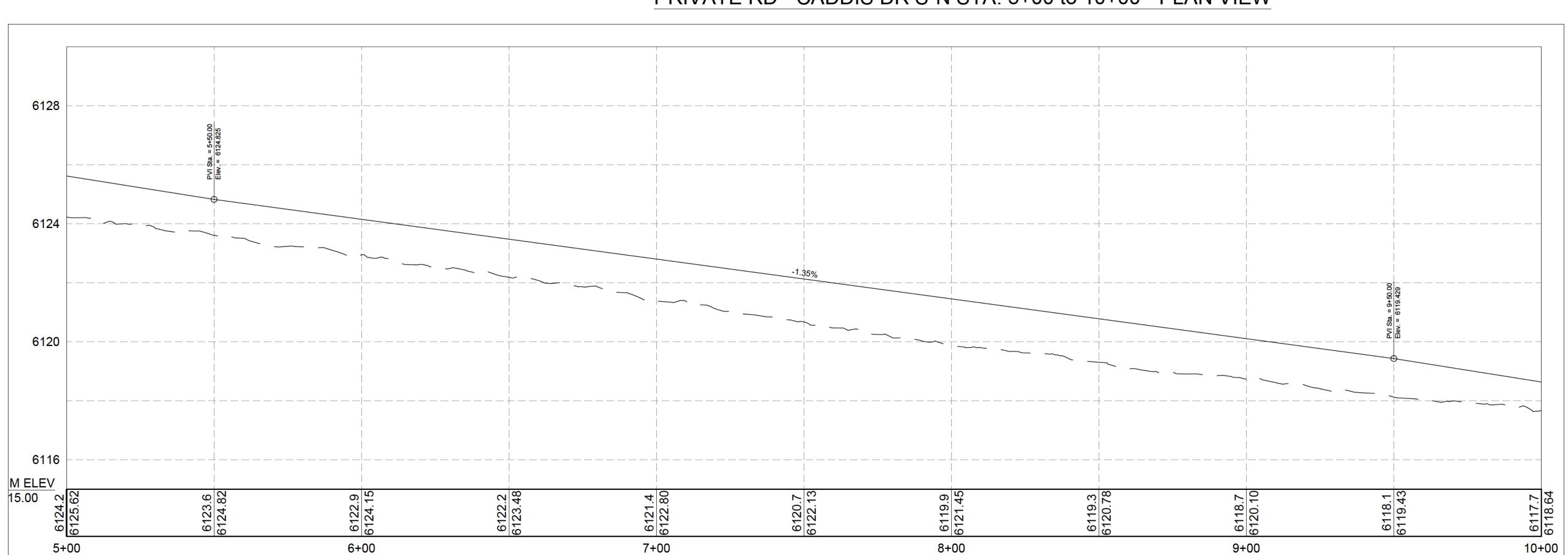
BETWEEN ALL POTABLE AND NON-POTABLE

ASSUMED TOP OF FOUNDATION WALL IS FINISHED FLOOR, CONTRACTOR TO NOT FY

CITY OF IDAHO FALLS STANDARDS. F

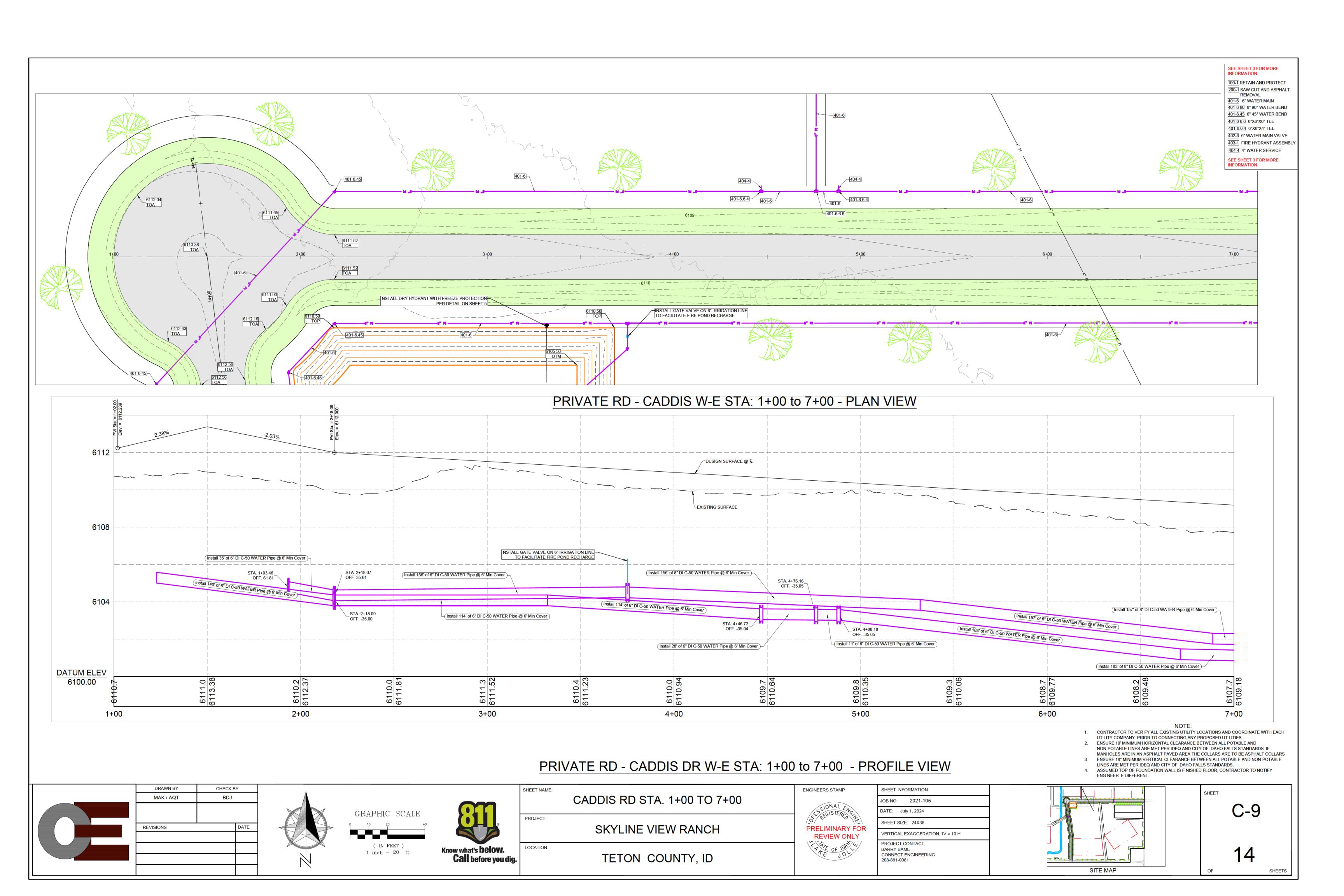
FALLS STANDARDS.

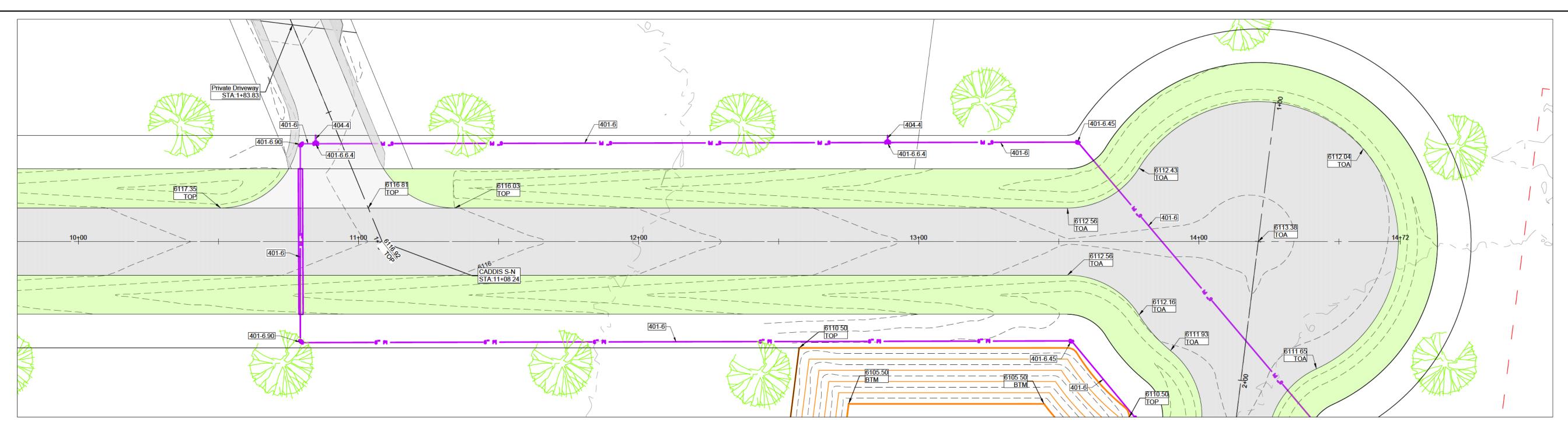
100-1 RETAIN AND PROTECT
200-1 SAW CUT AND ASPHALT REMOVAL



PRIVATE RD - CADDIS DR S-N STA: 5+00 to 10+00 - PROFILE VIEW

CHECK BY SHEET NFORMATION ENGINEERS STAMP SHEET CADDIS RD STA. 5+00 TO 10+00 MAK / AQT BDJ JOB NO: 2021-105 C-7 DATE: July 1, 2024 GRAPHIC SCALE PROJECT: SHEET SIZE: 24X36 SKYLINE VIEW RANCH PRELIMINARY FOR REVIEW ONLY PROJECT CONTACT: BARRY BAME Know what's **below**. **Call** before you dig. 1 inch = 20 ft.TETON COUNTY, ID CONNECT ENGINEERING





PRIVATE RD - CADDIS DR S-N STA: 10+00 to 14+72 - PLAN VIEW

SEE SHEET 3 FOR MORE INFORMATION

401-6 6" WATER MAIN
401-6 90 6" 90° WATER BEND
401-6.45 6" 45° WATER BEND
401-6.6.6 6"X6"X6" TEE
401-6.6.4 6"X6"X4" TEE
402-6 6" WATER MAIN VALVE
403-1 FIRE HYDRANT ASSEMBLY
404-4 4" WATER SERVICE

SEE SHEET 3 FOR MORE INFORMATION

NOTE:
1. CONTRACTOR TO VERIFY ALL EXISTING

EACH UTILITY COMPANY. PRIOR TO CONNECTING ANY PROPOSED UTILITIES.

CITY OF IDAHO FALLS STANDARDS. F

FALLS STANDARDS.

ENG NEER F DIFFERENT.

UT LITY LOCATIONS AND COORDINATE WITH

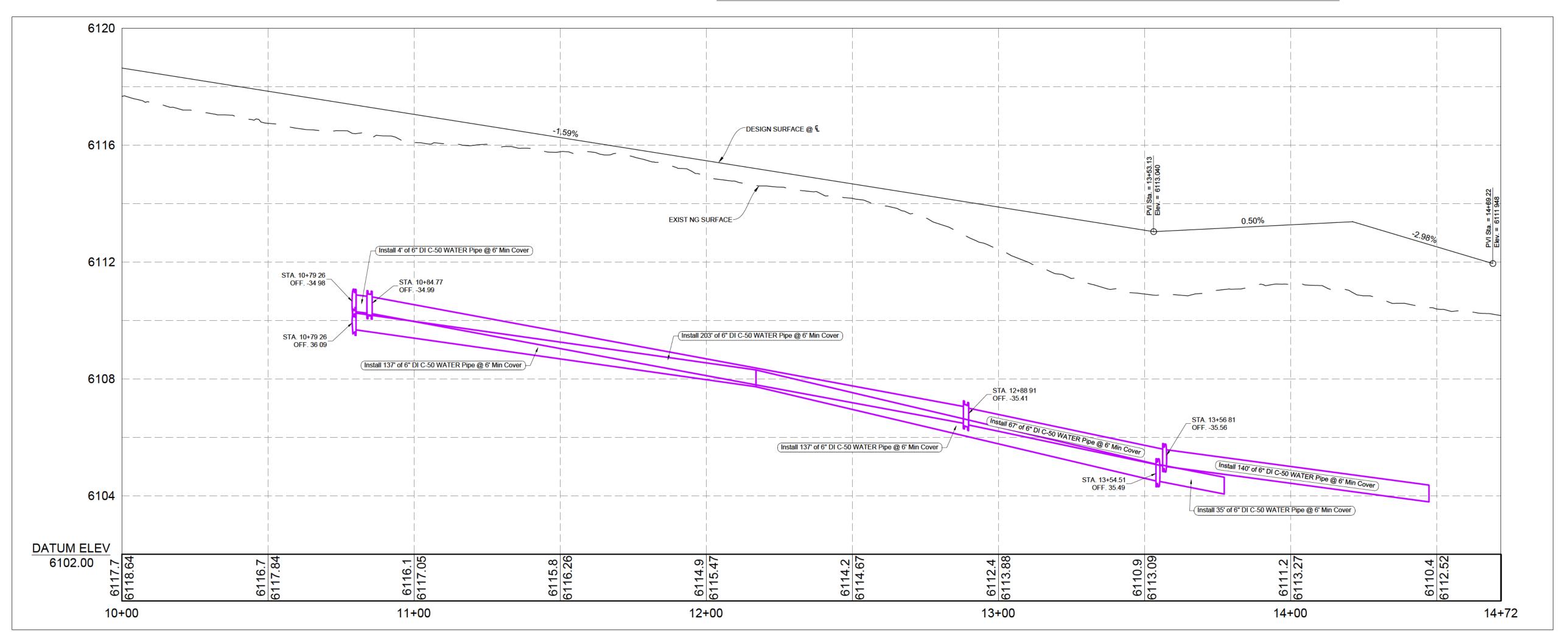
CLEARANCE BETWEEN ALL POTABLE AND

THE COLLARS ARE TO BE ASPHALT COLLARS

BETWEEN ALL POTABLE AND NON-POTABLE

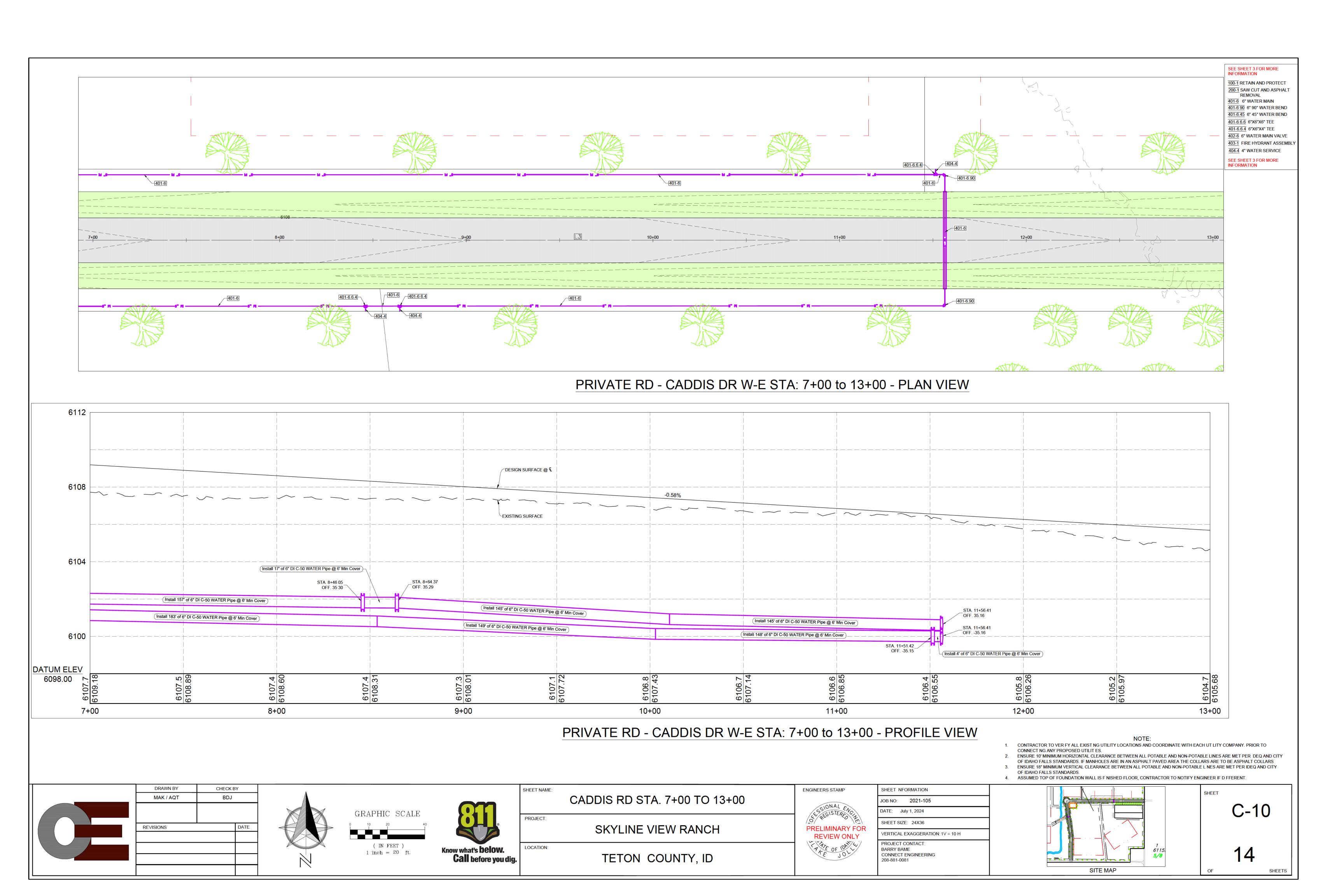
ASSUMED TOP OF FOUNDATION WALL IS FINISHED FLOOR, CONTRACTOR TO NOT FY

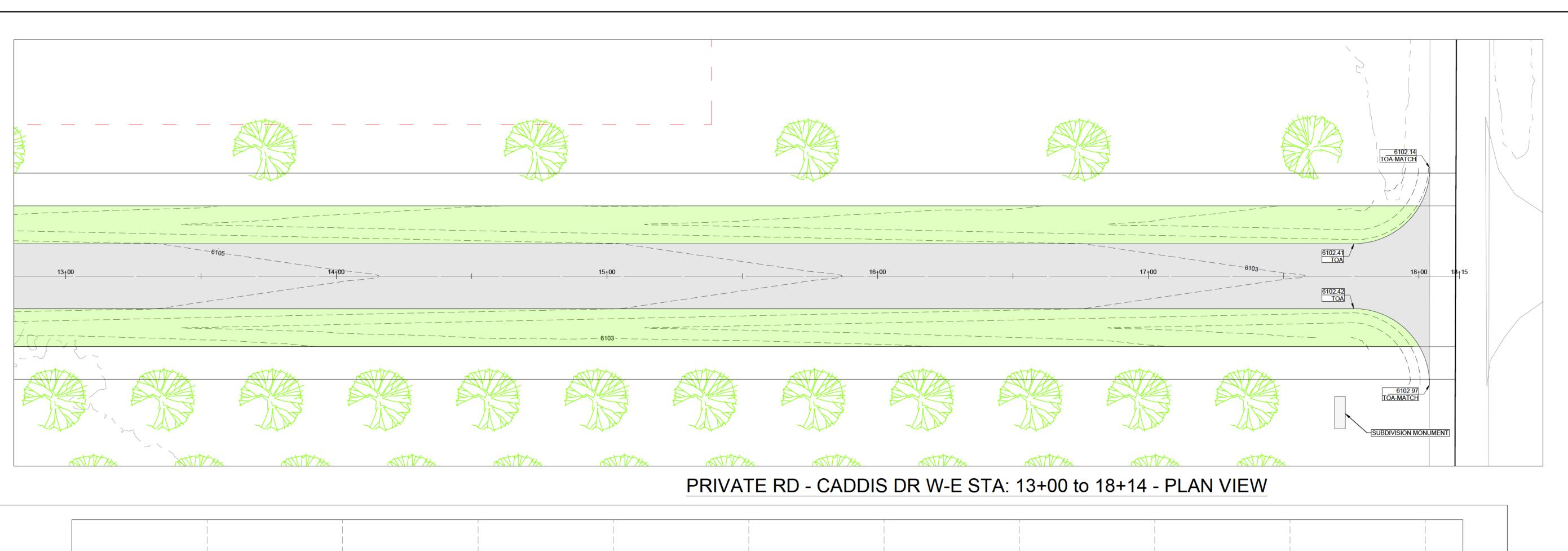
100-1 RETAIN AND PROTECT
200-1 SAW CUT AND ASPHALT REMOVAL

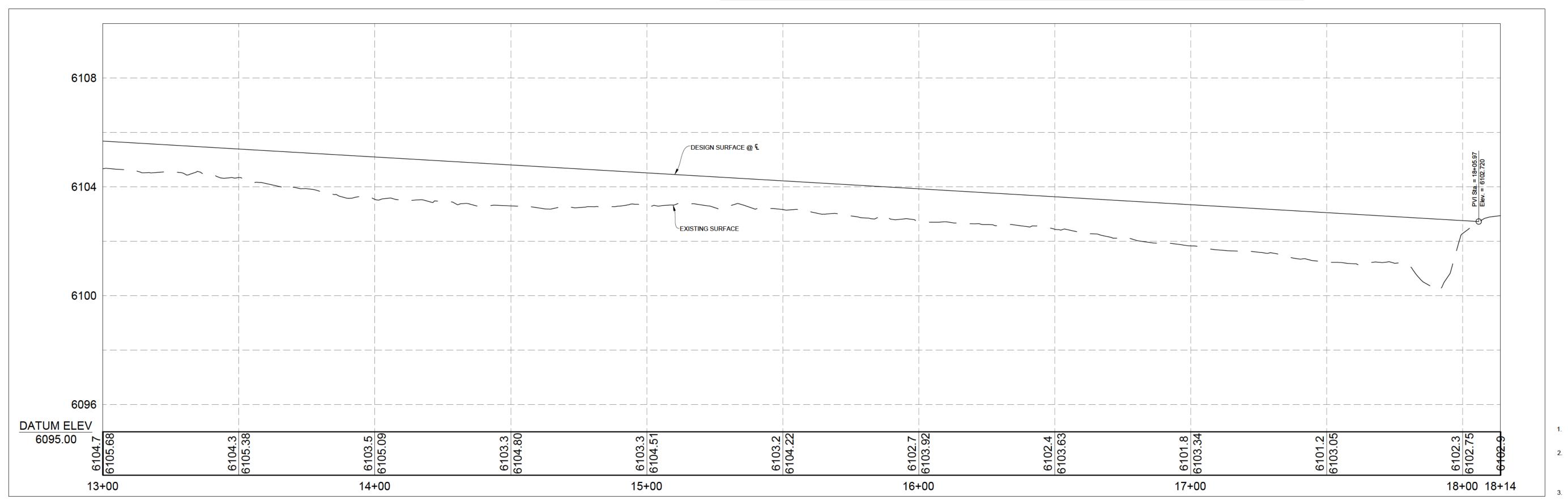


PRIVATE RD - CADDIS DR S-N STA: 10+00 to 14+72 - PROFILE VIEW

DRAWN BY CHECK BY SHEET NFORMATION ENGINEERS STAMP SHEET CADDIS RD STA. 10+00 TO 14+72 MAK / AQT BDJ JOB NO: 2021-105 C-8 DATE: July 1, 2024 GRAPHIC SCALE PROJECT: SHEET SIZE: 24X36 SKYLINE VIEW RANCH PRELIMINARY FOR REVIEW ONLY REVISIONS DATE VERTICAL EXAGGERATION: 1V = 10 H PROJECT CONTACT: BARRY BAME Know what's **below. Call** before you dig. 1 inch = 20 ft. TETON COUNTY, ID CONNECT ENGINEERING 208-881-0081 SITE MAP







PRIVATE RD - CADDIS DR W-E STA: 13+00 to 18+14 - PROFILE VIEW

SEE SHEET 3 FOR MORE

100-1 RETAIN AND PROTECT

200-1 SAW CUT AND ASPHALT REMOVAL
401-6 6" WATER MAIN

401-6 90 6" 90° WATER BEND 401-6.45 6" 45° WATER BEND 401-6 6.6 6"X6"X6" TEE 401-6.6.4 6"X6"X4" TEE 402-6 6" WATER MAIN VALVE 403-1 FIRE HYDRANT ASSEMBLY 404-4 4" WATER SERVICE

SEE SHEET 3 FOR MORE INFORMATION

AND COORDINATE WITH EACH UTILITY COMPANY. PRIOR TO

AND CITY OF IDAHO FALLS STANDARDS. F MANHOLES ARE

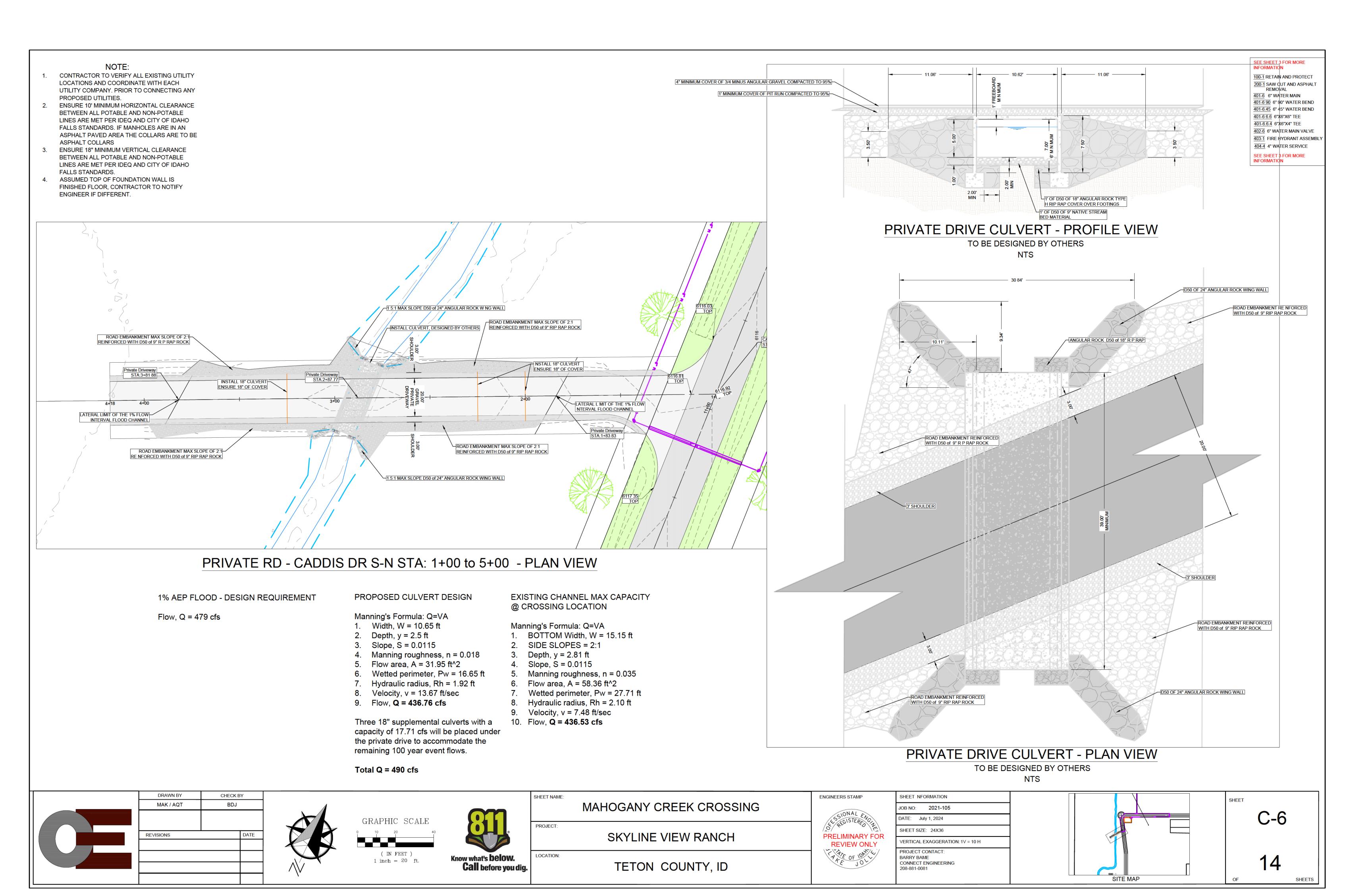
POTABLE AND NON-POTABLE LINES ARE MET PER IDEQ AND

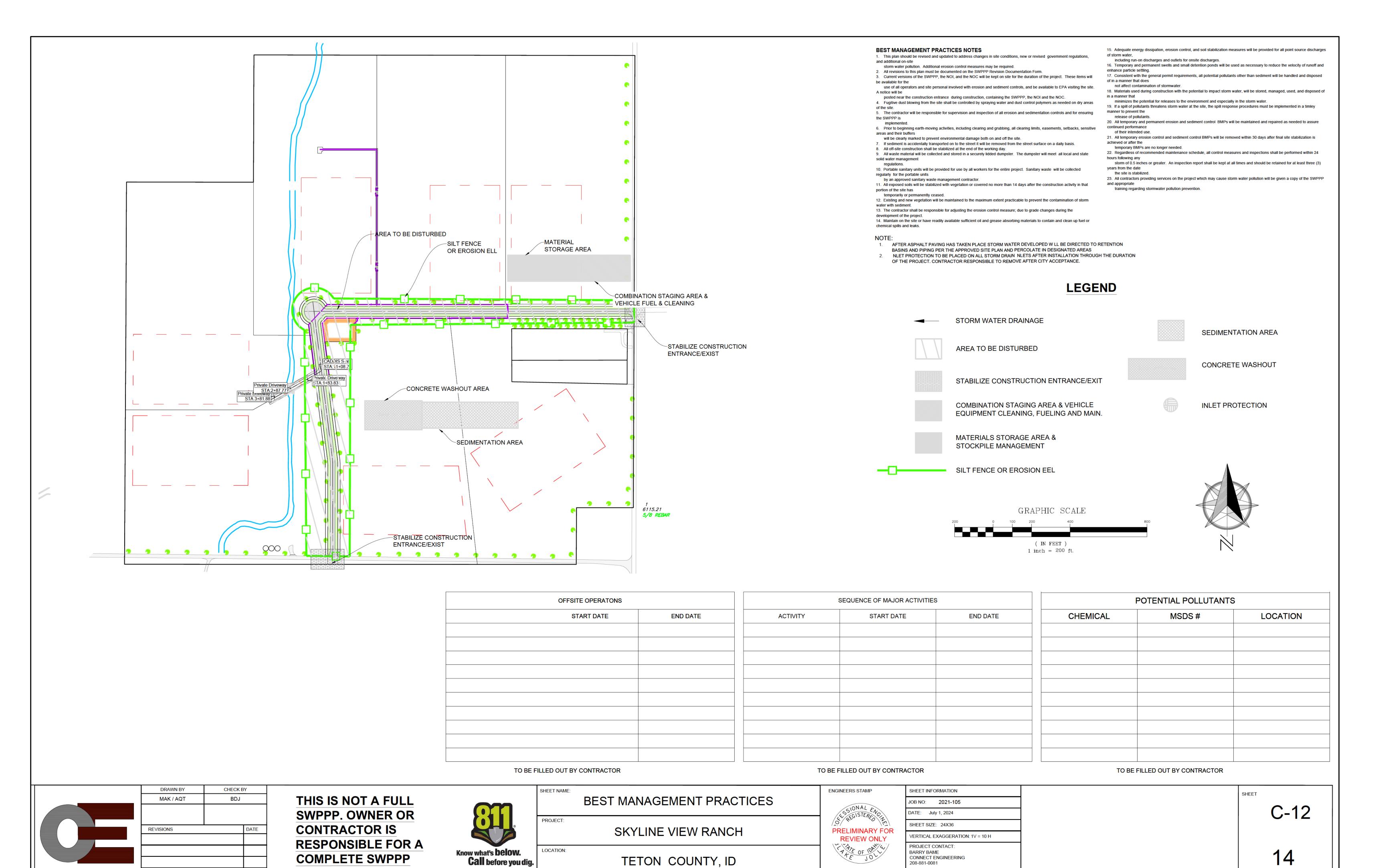
ASSUMED TOP OF FOUNDATION WALL IS F NISHED FLOOR,

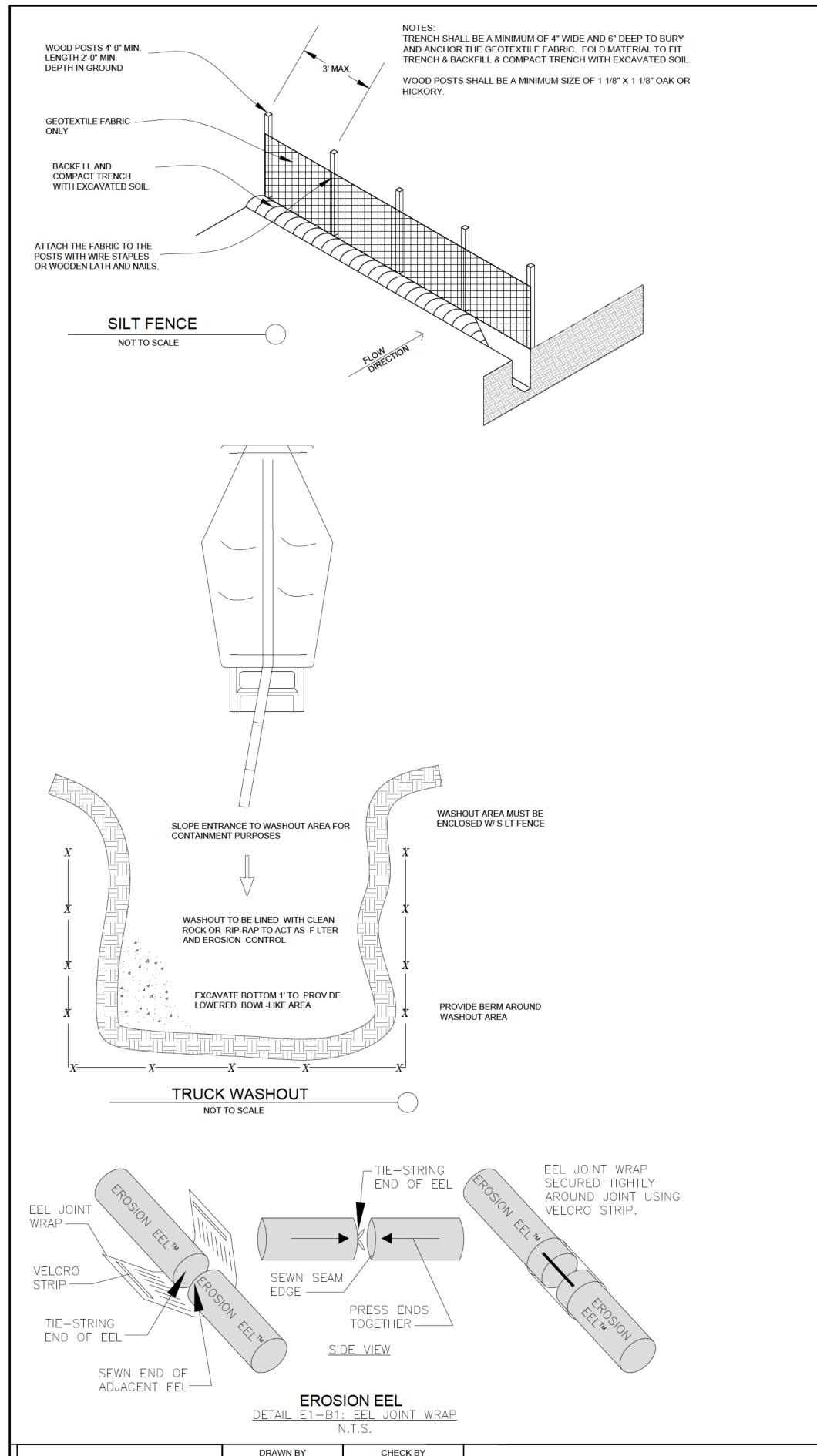
CITY OF IDAHO FALLS STANDARDS.

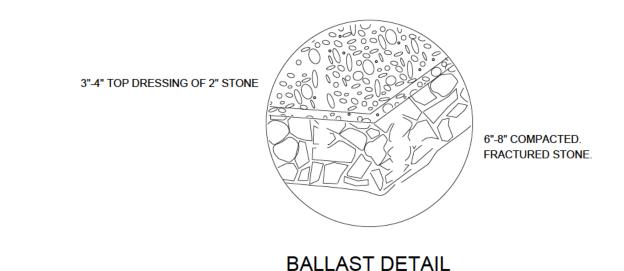
ENSURE 10' MINIMUM HORIZONTAL CLEARANCE BETWEEN

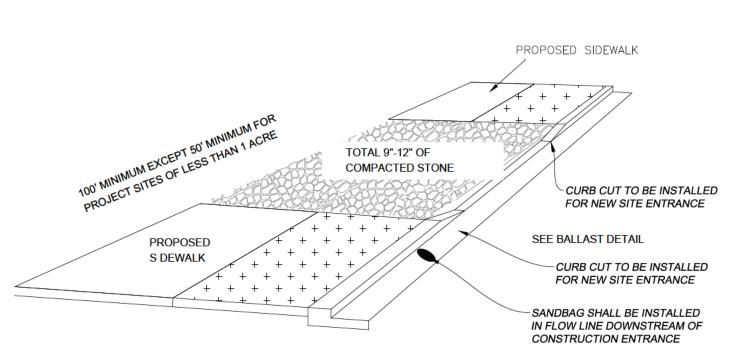
CHECK BY SHEET NFORMATION ENGINEERS STAMP SHEET CADDIS RD STA. 13+00 TO 18+14 MAK / AQT BDJ JOB NO: 2021-105 C-11 DATE: July 1, 2024 GRAPHIC SCALE PROJECT: SHEET SIZE: 24X36 SKYLINE VIEW RANCH PRELIMINARY FOR REVIEW ONLY VERTICAL EXAGGERATION: 1V = 10 H PROJECT CONTACT: BARRY BAME (IN FEET) 1 inch = 20 ft.Know what's **below**. **Call** before you dig. TETON COUNTY, ID CONNECT ENGINEERING



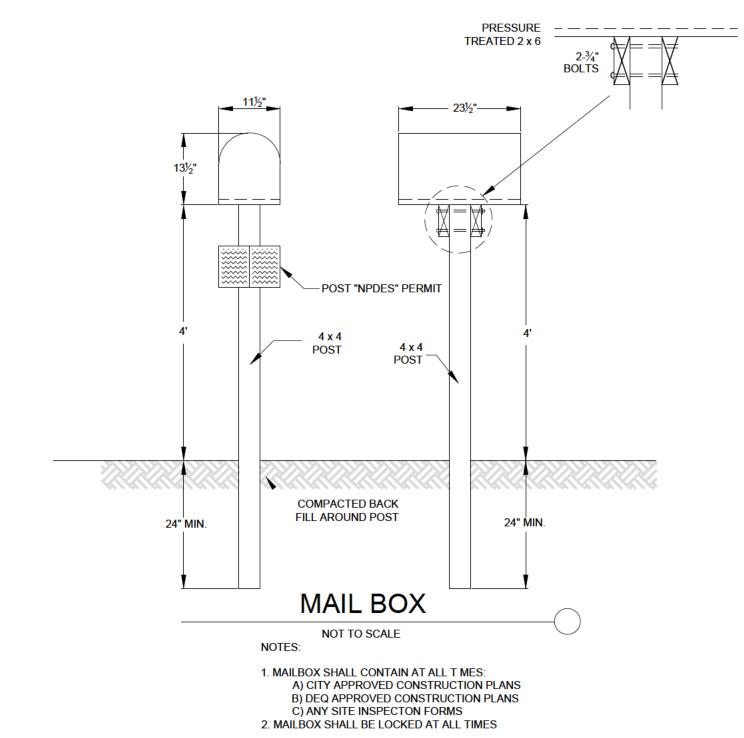


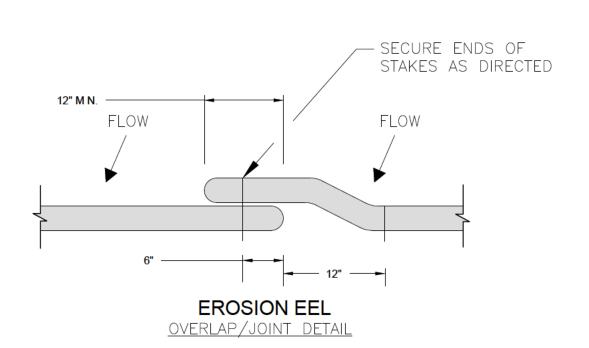


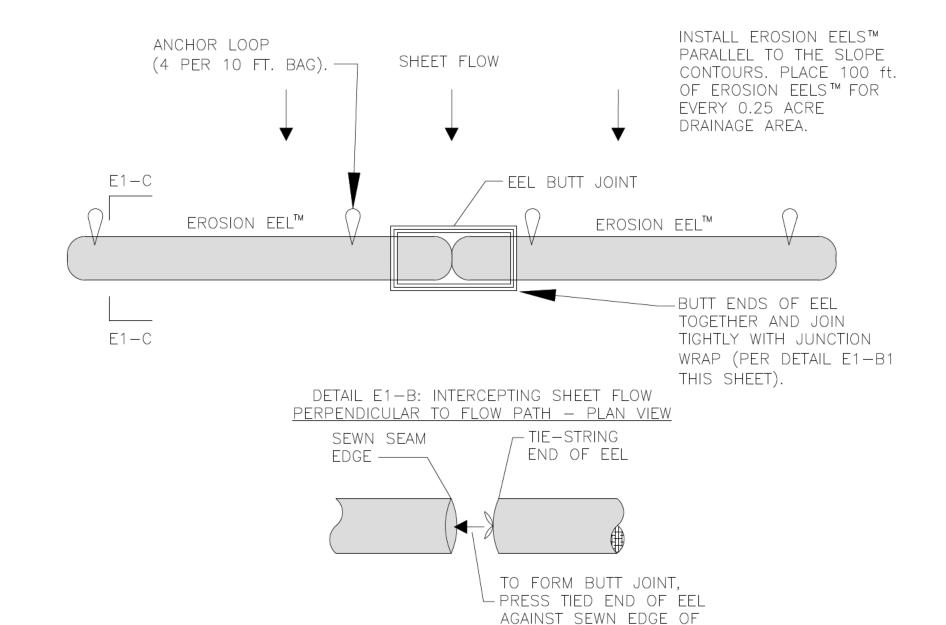




STABILIZED CONSTRUCTION ENTRANCE NOT TO SCALE







EROSION EEL

DETAIL E1-B1

ADJACENT EEL.

GENERAL NOTES:

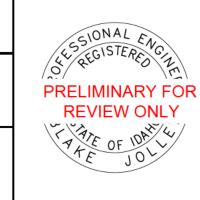
- 1. EROSION EELS USED IN PERIMETER CONTROL APPLICATIONS SHALL HAVE A SPECIFICATION MIXTURE 1.1 OR 1.2.
- a. MIXTURE SPECIFICATION 1.1. A FILTER MIXTURE COMPRISED OF 50% SHREDDED RUBBER AND 50% WOOD CHIP PARTICLES BY VOLUME. THE SHREDDED RUBBER SHALL BE WASHED AND PROCESSED TO REMOVE MOST, IF NOT ALL, METAL COMPONENTS. THE RUBBER SHALL BE DERIVED FROM RECYCLED TIRES AND SHALL BE SHREDDED TO PRODUCE A MAXIMUM PARTICLE SIZE OF +/- 3/4 INCH. THE WOOD CHIPS SHALL BE PRODUCED FROM HARDWOOD TREES AND SHALL CONFIRM TO AASHTO CERTIFICATION SPECIFICATION MP 9-03.
- b. MIXTURE SPECIFICATION 1.2. A FILTER MIXTURE COMPRISED OF 1/3 SHREDDED RUBBER, 1/3 WOOD CHIPS, AND 1/3 RECYCLED SYNTHETIC FIBERS. THE SHREDDED RUBBER SHALL BE WASHED AND PROCESSED TO REMOVE MOST, IF NOT ALL, METAL COMPONENTS. THE RUBBER SHALL BE DERIVED FROM RECYCLED TIRES AND SHALL BE SHREDDED TO PRODUCE A MAXIMUM PARTICLE SIZE OF +/- 3/4 INCH. THE WOOD CHIPS SHALL BE PRODUCED FROM HARDWOOD TREES AND SHALL CONFIRM TO AASHTO CERTIFICATION MP 9-03. THE SYNTHETIC FIBERS SHALL BE PRODUCED FROM RECYCLED, MANUFACTURED MATERIALS, SUCH AS, BUT NOT LIMITED TO, PRE-CONSUMER SCRAP CARPET, TIRE CHORD, AND TIRE FIBER MATERIALS.
- 2. EROSION EELS SHALL BE MANUFACTURED FROM A WOVEN GEOTEXTILE COVERING WITH INTERIOR FILTER MATERIALS SUCH AS 100% SHREDDED RUBBER (MIXTURE SPECIFICATION 1.0, 50% SHREDDED RUBBER/50% AASHTO—CERTIFIED WOOD CHIPS (MIXTURE SPECIFICATION 1.1).
- 3. LENGTHS OF EROSION EELS SHALL BE EITHER A NOMINAL +/-10 FT. OR +/- 4.5 FT. NOMINAL DIAMETER SHALL BE +/-9.5 INCHES.
- 4. EROSION EELS CAN BE PLACED AT THE TOP, ON THE FACE, OR AT THE TOE OF SLOPES TO INTERCEPT RUNOFF, REDUCE FLOW VELOCITY, RELEASE THE RUNOFF AS SHEET FLOW AND PROVIDE REMOVAL OF SEDIMENT FROM THE RUNOFF.
- 5. EROSION EELS SHALL BE INSTALLED ALONG THE GROUND CONTOUR, AT THE TOE OF SLOPES, AT AN ANGLE TO THE CONTOUR TO DIRECT FLOW AS A DIVERSION BERM, AROUND INLET STRUCTURES, IN A DITCH AS A CHECK DAM TO HELP REDUCE SUSPENDED SOLIDS LOADING AND RETAIN SEDIMENT, OR AS A GENERAL FILTER FOR ANY DISTURBED SOIL AREA.
- 6. NO TRENCHING IS REQUIRED FOR INSTALLATION OF EROSION EELS
- 7. PREPARE BED FOR EEL INSTALLATION BY REMOVING ANY LARGE DEBRIS INCLUDING ROCKS, SOIL CLODS, AND WOODY VEGETATION. EROSION EELS CAN ALSO BE PLACED OVER PAVED SURFACES INCLUDING CONCRETE AND ASPHALT WITH NO SURFACE PREPARATION REQUIRED.
- 8. RAKE BED AREA WITH A HAND RAKE OR BY DRAG HARROW.
- 9. DO NOT PLACE EEL DIRECTLY OVER RILL AND GULLIES UNTIL AREA HAS BEEN HAND—EXCAVATED AND RAKED TO PROVIDE A LEVEL BEDDING SURFACE. ALL SURFACES SHALL BE UNIFORMLY COMPACTED FOR MAXIMUM SEATING OF EELS IN PLACE.
- 10. FOR LOCATIONS WHERE EELS WILL BE PLACED IN CONCENTRATED FLOWS (SUCH AS CHECK DAMS, INLET PROTECTION) AND FOR PERIMETER CONTROLS AT PRIMARY DISCHARGE LOCATIONS, BED THE EELS IN A FLOCMAT CRADLE PER THE DETAILED DRAWINGS.
- 11. FOR DITCH APPLICATIONS, THE MAXIMUM DRAINAGE AREA SHALL BE 10 ACRES.
- 12. IF MORE THAN ONE EROSION EEL IS PLACED IN A ROW, THE EELS SHALL BE OVERLAPPED A MINIMUM OF 12 INCHES TO PREVENT FLOW AND SEDIMENT FROM PASSING THROUGH THE FIELD JOINT. COMPRESS THE TWO EELS OF THE OVERLAP TIGHTLY TOGETHER EITHER BY HAND OR MANUFACTURER—APPROVED MECHANIZED MEANS.
- 13. WHEN USED IN DITCHES AS A CHECK DAM, EROSION EELS SHALL BE INSTALLED PER MANUFACTURER'S DETAILS.
- 14. FOR CHECK DAM APPLICATIONS, EROSION EELS SHALL BE PLACED PERPENDICULAR TO THE FLOW OF THE WATER. EROSION EELS SHALL CONTINUE UP THE SIDES SLOPES A MINIMUM OF 3 FEET ABOVE THE DESIGN FLOW DEPTH.
- 15. EROSION EELS SHALL REMAIN IN PLACE UNTIL FULLY ESTABLISHED VEGETATION HAS COMPLETELY DEVELOPED OR UNTIL THE STORAGE CAPACITY/FUNCTIONAL LIFE OF THE EEL HAS BEEN EXHAUSTED (REQUIRING REPLACEMENT WITH NEW EELS).
- 16. ANCHORING POSTS FOR CHECK DAM APPLICATIONS SHALL HAVE A MINIMUM WEIGHT OF 1.25 LBS/FT STEEL T-POSTS (5 TO 7 FT. LENGTHS) ROLLED FROM HIGH CARBON STEEL. POSTS SHOULD BE HOT-DIP GALVANIZED OR COATED WITH A WEATHER-RESISTANT PAINT FOR STEEL APPLICATION. POSTS SHOULD BE EQUIPPED WITH A METAL ANCHOR PLATE. INSTALL PER DETAILS ON THIS SHEET.
- 17. PLACE T-POSTS THROUGH HANDLE OF BAGS. DO NOT DRIVE POSTS THROUGH EROSION EELS . T-POSTS ARE TO BE EMBEDDED A MINIMUM OF 2 FT INTO GROUND.

| | DRAWN BY | CHECK I | ЗҮ |
|--|-----------|---------|------|
| | MAK / AQT | BDJ | |
| | | | |
| | REVISIONS | | DATE |
| | | | |
| | | | |
| | | | |
| | | | |

THIS IS NOT A FULL
SWPPP. OWNER OR
CONTRACTOR IS
RESPONSIBLE FOR A
COMPLETE SWPPP



| | SHEET NAME: | BEST MANAGEMENT DETAILS |
|----|-------------|-------------------------|
| | PROJECT: | SKYLINE VIEW RANCH |
| g. | LOCATION: | TETON COUNTY, ID |



ENGINEERS STAMP

| | PRMATION |
|------------|------------------------|
| B NO: | 2021-105 |
| TE: July | / 1, 2024 |
| HEET SIZE: | : 24X36 |
| | XAGGERATION: 1V = 10 H |
| ERTICAL E | AAGGERATION, IV = 10 H |

C-1

SHEET

14

SHEET

7/9/24, 3:38 PM StreamStats

StreamStats Report

Region ID:

Workspace ID: ID20240709213308570000

Clicked Point (Latitude, Longitude): 43.69366, -111.20743

2024-07-09 15:33:32 -0600



Collapse All

> Basin Characteristics

| Parameter Code | Parameter Description | Value | Unit |
|----------------|---|-------|--------------|
| BSLDEM30M | Mean basin slope computed from 30 m DEM | 39.6 | percent |
| DRNAREA | Area that drains to a point on a stream | 9.69 | square miles |
| ELEV | Mean Basin Elevation | 7340 | feet |
| FOREST | Percentage of area covered by forest | 65 | percent |
| PRECIP | Mean Annual Precipitation | 26.1 | inches |
| PRECPRIS10 | Basin average mean annual precipitation for 1981 to 2010 from PRISM | 39 | inches |
| SLOP30_30M | Percent area with slopes greater than 30 percent from 30-meter DEM. | 73.2 | percent |

> Low-Flow Statistics

Low-Flow Statistics Parameters [Low Flow Region 8 2006 5053]

| Parameter Code | Parameter Name | Value | Units | Min Limit | Max Limit |
|----------------|-------------------------------|-------|--------------|-----------|-----------|
| DRNAREA | Drainage Area | 9.69 | square miles | 6.6 | 874.8 |
| BSLDEM30M | Mean Basin Slope from 30m DEM | 39.6 | percent | 6.15 | 53.2 |

Low-Flow Statistics Flow Report [Low Flow Region 8 2006 5053]

PIL: Lower 90% Prediction Interval, PIU: Upper 90% Prediction Interval, ASEp: Average Standard Error of Prediction, SE: Standard Error, PC: Percent Correct (other - see report)

| Statistic | Value | Unit | SE | ASEp |
|------------------------|-------|--------|----|------|
| 1 Day 10 Year Low Flow | 2.14 | ft^3/s | 55 | 56 |

7/9/24, 3:38 PM StreamStats

| Statistic | Value | Unit | \$E | ASEp | |
|-------------------------|-------|--------|-----|------|---|
| 7 Day 2 Year Low Flow | 2.94 | ft^3/s | 37 | 38 | |
| 7 Day 10 Year Low Flow | 2.38 | ft^3/s | 37 | 38 | |
| 30 Day 5 Year I ow Flow | 2.34 | ft^3/s | 34 | 35 | 7 |

Low-Flow Statistics Citations

Hortness, J.E., 2006, Estimating Low-Flow Frequency Statistics for Unregulated Streams in Idaho: U.S. Geological Survey Scientific Investigations Report 2006-5035, 31 p. (http://pubs.usgs.gov/sir/2006/5035/pdf/sir20065035.pdf)

> Peak-Flow Statistics

Peak-Flow Statistics Parameters [Peak Flow Region 6 and 8 2016 5083]

| Parameter Code | Parameter Name | Value | Units | Min Limit | Max Limit |
|----------------|------------------------------------|-------|--------------|-----------|-----------|
| DRNAREA | Drainage Area | 9.69 | square miles | 2.77 | 3740 |
| PRECPRIS10 | Mean Annual Precip PRISM 1981 2010 | 39 | inches | 18.9 | 54.6 |

Peak-Flow Statistics Flow Report [Peak Flow Region 6 and 8 2016 5083]

PIL: Lower 90% Prediction Interval, PIU: Upper 90% Prediction Interval, ASEp: Average Standard Error of Prediction, SE: Standard Error, PC: Percent Correct (other -- see report)

| Statistic | Value | Unit | PIL | PIU | ASEp |
|------------------------|-------|--------|------|------|------|
| 80-percent AEP flood | 108 | ft^3/s | 38.5 | 303 | 66.9 |
| 66.7-percent AEP flood | 132 | ft^3/s | 49 | 355 | 63.7 |
| 50-percent AEP flood | 163 | ft^3/s | 62.6 | 424 | 61.3 |
| 42.9-percent AEP flood | 179 | ft^3/s | 68.8 | 466 | 61.1 |
| 20-percent AEP flood | 238 | ft^3/s | 90.6 | 625 | 61.7 |
| 10-percent AEP flood | 295 | ft^3/s | 109 | 796 | 63.8 |
| 4-percent AEP flood | 364 | ft^3/s | 127 | 1040 | 68.1 |
| 2-percent AEP flood | 413 | ft^3/s | 139 | 1230 | 71.5 |
| 1-percent AEP flood | 479 | ft^3/s | 154 | 1490 | 75.1 |
| 0.5-percent AEP flood | 529 | ft^3/s | 163 | 1720 | 78.8 |
| 0.2-percent AEP flood | 617 | ft^3/s | 179 | 2130 | 84 |

Peak-Flow Statistics Citations

Wood, M.S., Fosness, R.L., Skinner, K.D., and Veilleux, A.G.,2016, Estimating peak-flow frequency statistics for selected gaged and ungaged sites in naturally flowing streams and rivers in Idaho: U.S. Geological Survey Scientific Investigations Report 2016–5083, 56 p. (http://dx.doi.org/10.3133/sir20165083)

> September Flow-Duration Statistics

September Flow-Duration Statistics Parameters [Monthly Annual Region 8 2001 4093]

| Parameter Code | Parameter Name | Value | Unîts | Min Limit | Max Limit |
|----------------|---------------------------|-------|--------------|-----------|-----------|
| DRNAREA | Drainage Area | 9.69 | square miles | 6.6 | 874.8 |
| FOREST | Percent Forest | 65 | percent | 2.3 | 93.9 |
| PRECIP | Mean Annual Precipitation | 26.1 | inches | 14.2 | 56 |