SUBDIVISION APPLICATION Planning & Zoning Department



FINAL PLAT APPLICATION

The Final Plat is the last of the three steps in the subdivision process. A pre-application meeting must be had before the Final Plat application is submitted between the applicant and the Planning Administrator or staff. Once the application is submitted, and the Planning Administrator or their designee reviewed report and deemed the application complete, a public hearing will be scheduled with the Board of County Commissioners. It is recommended that the Applicant review chapters 6, 8 and 9 of the Teton County LDC prior to submittal. These chapters along with application materials are located on the County website at www.tetoncountyidaho.gov. The Planning staff is also available to discuss applications and answer questions prior to receiving an application.

For Office Use Only					
Fees Paid 	_	_	-		
☐ Check #	☐ Credit Card	☐ Cash ———		ate Recieved:	
	Fees	are non-refundable.			
Requirement for Submittal: Ensure all rewill be returned to applicant.	quirements are include	d. Incomplete applications	will not be put on ho	ld. Incomplete and pa	artial applications
SECTION I: PERSONAL AND PR	ROPERTY RELATED	DATA			
Owner Info Owner Name: Eustachy-Wyson	g LLC Address: <u>5</u>	557 E Hootowl Dr, Boi	se Idaho	Zipcode: 83	716
Project Location					
Name of Applicant (if different than o	wner): Larry Eustachy a	nd Michael Wysong Phone	e: (601) <u>543-5901</u>		
Project Address (if different than owr	ner address):We	est 4850 North, Driggs	s, ID Zip code	e: <u>83442</u>	
Email: larryeustachy@icloud.com	<u>m</u> Zoning	District: A 2.5	_		
Primary Contact (if not applicant):					
Email: larryeustachy@icloud.cor	<u>n</u> Phone:	(601) 543-5901	_		
Designated Primary Contact	∑ Owner □	Agent/Representative			
Engineering Firm: Civilize PLLC	Conta	act Person: Brent Cro	wther	Phone: (208) 351	1-28224
Address: 3853 W Mountain View Dr., I	Rexburg, ID 83440	Email: bcrowth	ner@civilize.desigi	ņ	
Project Info					<u> </u>
Proposed units/lots:T	otal Acreage: 60.00) RP#: <u>RP05N45E0</u>	53100		Page

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Subdivision Name: <u>EUSTACHY WYSONG RANCH</u>

	I, the undersigned, have reviewed the attached information and found it to be below are required for my application to be considered complete and for it to I County Commissioners meeting.	
	Applicant Signature:Date:	
	I, the undersigned, am the owner of the referenced property and do hereby giv to be my agent and represent me in the matters of this application. I have reac application and property to find it to be correct.	
	Owner Signature:Date:	
A Final Plat that	Only after final plat approval and recordin at is approved and not recorded within six (6) months of the date of appro shall be required.	
Checklist	All items need digital copies as w copies.	ell as paper
X	20% of the total base fee	
$\overline{\mathbb{X}}$	☑ Pre App complete	
	Preliminary Plat App approved (Date: 11-12-24)	
X	A completed Application form, and final plat in accordance LDC	e with Title 50 of Idaho Code and Chapter 4 of
\boxtimes	Inspection Reports from applicant's/developer's engineer	
$\overline{\mathbf{X}}$	Conformance with Preliminary Plat	
SECTION II:	: CHECKLIST OF ITEMS REQUIRED ON THE MASTER PL	AN AND FINAL PLAT DOCUMENTS
is in the lov	oies of the Final Plat (one 18" X 27") (one (11" x 17") (one dig ower right hand corner	ital copy) labeled as "Final Plat" and "Development Name

- 1
 - ⊠ Section(s), Township, Range
 - ☑ Approved development name is shown
 - ☑ Vicinity Map

 - □ Certificates of approval:
 - Assessor
 - Treasurer
 - Fire Marshal
 - Planning Administrator
 - Recorder Certificate
 - o Board of County Commissioners
 - o Chairperson
 - Certificate of Surveyor
 - o Certificate of Review Surveyor
 - o Certification of the sanitary restrictions on the face of the plat as per Section 50-1326 of the Idaho Code.
 - o Certificate of accuracy and workability of water rights distributions and conveyance system to be signed by a land surveyor or engineer registered under the laws of the State of Idaho.
 - Owner's Dedication



2.	Three copie Name":	es of the Master Plan (one 18" X 27") (one 11" x 17") (one digital copy) labeled as "Master Plan" and "Development
	X	Indicate total acres, acres of ROW, total lot acres, open space acres, number of lots/units, as applicable
	X	Setbacks
		Zoning District
		Section(s), Township, Range
		Approved development name is shown
		Vicinity Map
		Accurate scale
		"Located" Building Envelopes
		Well, septic, hydrant locations, as applicable
	X	Other Facilities, as applicable
5		CHECKLIST OF ITEMS REQUIRED ON FINAL PLAT DOCUMENT
		Draft Letter of Credit or Bond for financial guarantee of public improvements
		Engineers cost of public improvements
		One set of "Final Stamped" construction drawings for public improvements
		Final approval letter from Eastern Idaho Public Health
		Final approval letter from Teton County Fire District
	X	Acceptance letter from city for sewer hookup from the providing community, if applicable
	SECTION I	V: CHECKLIST OF REQUIRED ITEMS FOR RECORDING
		Two mylar copies of the Final Plat Plan with approval signatures
		Two mylar copies of the Master Plan with approval signatures
		Development Agreement including engineers cost estimate of public improvements
		Covenants and Restrictions
		Financial Surety (Letter of Credit or Bond)
		Dwg format of Final Plat/Master Plan on CD or emailed to GIS Dept. (required torecord)
		Road donations (voluntary)
		Reconciliation of all fees:
	$\overline{\mathbf{X}}$	Application fees, engineering/surveyor review fees
		PLANNING ADMINISTRATOR/DESIGNEE REVIEW/ACTION
	X	Required Notification in accordance with Title 67, Chapter 65; Section 6509 of the Idaho Code This hearing
		has been duly noticed in the Teton Valley News and notification shall be via mail to surrounding property owners
	_	in accordance with Idaho Code 67-6509.
	X	Ordinance and standards used to evaluate this application This subdivision application is being reviewed
		under provisions of Chapters 4, 6, 8, and 9 of LDC.
	Application	n is submitted on this the day of 20
		Do
	Application	n is deemed complete and accepted on this the day of 20
		- · · · · · · · · · · · · · · · · · · ·

