

TETON COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA

Monday, July 14, 2025 9:00 a.m.

First Floor Commissioners' Meeting Room 150 Courthouse Dr, Driggs, ID 83422

ZOOM LINK

| | | | Pages | |
|----|------------------------------|---|-----------|--|
| 1. | MEETING CALL TO ORDER | | | |
| 2. | PLEDGE OF ALLEGIANCE | | | |
| 3. | ADOPT AGENDA | | | |
| 4. | ACTION ITEMS: CONSENT AGENDA | | | |
| | 4.1 | Claims Report | 4 - 18 | |
| | 4.2 | Action Item – Liquor License Approval | 19 - 20 | |
| | 4.3 | Action Item – Liquor License Approval | 21 - 22 | |
| | 4.4 | Action Item: Payroll Form | 23 - 23 | |
| 5. | OPEN MIC | | | |
| 6. | PUBLIC APPEARANCE | | | |
| | 6.1 | 9:05 AM Fred Goodworth, Presenting the FY24 Audit | | |
| 7. | PUBLIC WORKS | | | |
| | 7.1 | 9:00 AM MT Action Item – N1000W Road Vacation Public Hearing | 24 - 39 | |
| | 7.2 | 9:00 AM MT Action Item – Packsaddle Bench & Neville Springs Road Vacation/Addition Affirmation Public Hearing | 40 - 245 | |
| | 7.3 | Report: Public Works Dept. Update | 246 - 255 | |
| | 7.4 | Action Item – Grooming Garage Contract Award | 256 - 258 | |
| | 7.5 | Action Item – LEC HVAC System Replacement | 259 - 259 | |
| 8. | IT/EMERGENCY MANAGEMENT | | | |

| | 8.1 | DISCUSSION ITEM – 2025 July IT/EM Monthly Report | 260 - 260 | | |
|-----|---------------------|---|-----------|--|--|
| 9. | BUILD | BUILDING DEPARTMENT | | | |
| | 9.1 | Action Item - SOQ review and next steps | 261 - 360 | | |
| 10. | CLERK | | | | |
| | 10.1 | Discussion Item: FY25 3rd Quarter Financial Report | 361 - 375 | | |
| | 10.2 | Discussion Item: FY26 Budget | 376 - 376 | | |
| 11. | OPERATIONS | | | | |
| | 11.1 | Action Item – MOU with Madison County for Probation Services | 377 - 386 | | |
| | 11.2 | Action Item – Historic Preservation Commission Applications | 387 - 391 | | |
| | 11.3 | County Manager's Memorandum | | | |
| | 11.4 | Action Item – Supervision of River Ordinance to go under Sheriff's Department | 392 - 409 | | |
| 12. | COMMISSIONERS | | | | |
| | 12.1 | ELECTED OFFICIALS & DEPARTMENT HEADS MEETING | | | |
| | 12.2 | COMMISSIONER'S REPORTS | | | |
| | 12.3 | Action Item: Payroll Form | 410 - 430 | | |
| | 12.4 | Action Item – Designation of Commissioner to 7th Judicial District Magistrate Commission | 431 - 432 | | |
| | 12.5 | Action Item – Press Release re: Teton County FY26 budget | 433 - 433 | | |
| 13. | PLANNING AND ZONING | | | | |
| | 13.1 | ACTION ITEM - 1:10 PM - PUBLIC HEARING: Grimm Lot 20 Aspen Meadows - Significant Plat Amendment | 434 - 451 | | |
| | 13.2 | ACTION ITEM: 1:30 PM - PUBLIC HEARING: Fraiz Request for Reconsideration of Wetlands Variance | 452 - 680 | | |
| | 13.3 | ACTION ITEM: North Leigh Creek Subdivision Minor Plat Amendment | 681 - 700 | | |
| | 13.4 | ACTION ITEM: Irish Acres Subdivision Development Agreement Recording Extension | 701 - 706 | | |
| | 13.5 | WORK SESSION: Tetonia AOI Update Process | 707 - 711 | | |
| | 13.6 | ACTION ITEM: Written Decision for La Duranzo Subdivision Extension | 712 - 714 | | |
| | 13.7 | ACTION ITEM: Written Decision for Morgan Fine Finishes SUP | 715 - 718 | | |
| | 13.8 | ACTION ITEM: Eustachy-Wysong Subdivision Written Decision | 719 - 722 | | |
| | 13.9 | ACTION ITEM: Dorothy Gayle Subdivision Written Decision | 723 - 726 | | |
| 14 | AD.IO | ILRNMENT | | | |