



**TETON COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA**

Monday, April 28, 2025

9:00 a.m.

First Floor Commissioners' Meeting Room

150 Courthouse Dr, Driggs, ID 83422

[ZOOM LINK](#)

"Open Mic" is 9:00 - 9:15 am to speak to the Board on any item on the agenda.

| | Pages |
|---|--------------|
| 1. MEETING CALL TO ORDER | |
| 2. PLEDGE OF ALLEGIANCE | |
| 3. ADOPT AGENDA | |
| 4. ACTION ITEMS: CONSENT AGENDA | |
| 4.1 Claims Report | 3 - 12 |
| 4.2 Action Item – Pay Forms | 13 - 19 |
| 5. OPEN MIC | |
| 6. PUBLIC APPEARANCE | |
| 6.1 9:15 AM Discussion Regarding Probation | |
| 7. PUBLIC WORKS | |
| 7.1 Report: Public Works Dept. Update | 20 - 20 |
| 7.2 Action Item – 2025 Idaho Asphalt Oil Contract | 21 - 29 |
| 7.3 Action Item – 2025 Landscaping Contract | 30 - 38 |
| 7.4 Action Item – N500W Local Professional Services Agreement – Construction Engineering & Inspection Services | 39 - 68 |
| 7.5 Action Item – Asphalt System Inc Chip Seal Oil Contract | 69 - 80 |
| 7.6 Action Item – Chip Purchase from Avail Valley | 81 - 81 |
| 8. CLERK | |
| 8.1 Action Item: Minutes for Approval | 82 - 100 |

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|------------|---|------------|
| 9. | OPERATIONS | |
| 9.1 | 11:00 am Action Item – Teton County Joint Housing Authority Tax Exemption | 101 - 124 |
| 9.2 | 11:30 am DISCUSSION ITEM – Harmony Design & Engineering Pre-SS4A Kick-off Meeting | 125 - 125 |
| 9.3 | Action Item – Tax Exemptions per IC 63-602 | 126 - 191 |
| 10. | COMMISSIONERS | |
| 10.1 | ELECTED OFFICIALS & DEPARTMENT HEADS MEETING | |
| 10.2 | Action Item: EXECUTIVE SESSION: 74-206(1)(d) Indigent | |
| 10.3 | COMMISSIONER'S REPORTS | |
| 10.4 | Action Item: Indigent Burial | |
| 10.5 | ACTION ITEM: Change the number of members on the Planning and Zoning Commission, and accept new applications. | |
| 10.6 | 2:45pm ACTION ITEM: Executive Session: 74-206(1)(f) legal | |
| 11. | PLANNING AND ZONING | |
| 11.1 | 1:00 PM - ACTION ITEM - PUBLIC HEARING: Rolling Stone Acres Subdivision Final Plat Hearing | 192 - 292 |
| 11.2 | 1:15 PM - ACTION ITEM - PUBLIC HEARING: Osprey Landing Subdivision Preliminary Plat Hearing | 293 - 529 |
| 11.3 | 1:35 PM - ACTION ITEM - PUBLIC HEARING: Eddyline Ranch Subdivision Preliminary Plat Hearing | 530 - 890 |
| 11.4 | 1:55 PM - PUBLIC HEARING: Agricultural Protection Areas Ordinance | 891 - 909 |
| 11.5 | ACTION ITEM - Written Decision Victor Outpost reconsideration of AOI zoning/ Sean Litton | 910 - 912 |
| 11.6 | ACTION ITEM - Written Decision Jube II Special Use Permit | 913 - 915 |
| 11.7 | ACTION ITEM - PUBLIC HEARING: Fraiz Wetland Variance Appeal (Continuation) | 916 - 1165 |
| 12. | ADJOURNMENT | |